

UNOFFICIAL COPY

Loan number 7077605629

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Joann Johnson
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0521416181
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/02/2005 02:27 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto EDWARD L. PARCELL/CAROL A. PARCELL//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 09/15/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0427242013, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 05343130100000

2700 THAYER ST EVANSTON, IL 60201

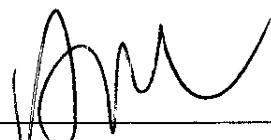
LOT 18 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 11 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

POA RECORDED 06/22/01, BK 3088, PG 6, INSTRUMENT #10548075


WITNESS hand _____ and seal on this 6 day of July 2005.

PHH MORTGAGE CORPORATION FIA CENDANT MORTGAGE CORP

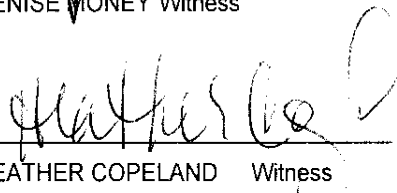
ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP



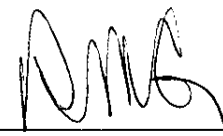
DENISE MONEY Witness (Seal)



NICOLE S. IOVINE ASSISTANT VICE PRESIDENT (Seal)



HEATHER COPELAND Witness (Seal)



DANA M. GRIFFITH ASSISTANT SECRETARY (Seal)

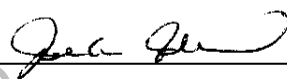
57
P2
5-
m
gnc

UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 6, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A. JOHNSON Notary Public

(Seal)

JOE A. JOHNSON
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/29/2007

My commission expires on _____.

Property of Cook County Clerk's Office