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Doc#: 0521416129

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/02/2005 12:44 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000456253232005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Io of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

AARON FOSTER

Property

10238 SOUTH WENTWORTH AVENUE.

P.I.N. 25094260260000

Address....:

CHICAGO,IL 60628

heir, legal representatives and assigns, all the right, title interest, claim, or 'lemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/17/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0323133008, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of July, 2005.

Mortgage Electronic Registration Systems, Inc.

Carolyn Ellis

Assistant Secretary

5-y N-3 M-Y

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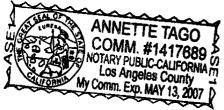
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STATE OF CALIFOPNIA

COUNTY OF LOS ANGELES

I, Annette Tago a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carolyn Ellis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing inst un ent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of July, 2005.



Annette Tago, Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WULL THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

AARON FOSTER PO BOX 12 MATTESON, IL 60443

Prepared By: Julie

Julie Kirby

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 UU5277106 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 16.3 FEET OF LOT 16 AND THE NORTH 16.7 FEET OF LOT 17 IN BLOCK 24 IN JOSEPH B. CHANDLER'S SUBDIVISION OF BLOCKS 5, 10 19 AND EAT 1/2 OF BLOCKS 6, 9 AND 20 AND THE WEST 1/2 OF BLOCKS 4, 11 AND 18, LOTS 1 AND 4 IN BLOCK 23 AND LOTS 2 AND 3 IN BLOCK 25 ALL IN FERNWOOD, A RESUBDIVISION OF THE SOUTHEAST 1/4 OF ON.

Y, III.

OPCOOK COUNTY CLERK'S OFFICE SECTION 9 TOWNSNHIP 17 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CRLEGAL