

# UNOFFICIAL COPY

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ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535  
DOC ID# 36871555

Ameriquist Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711

Loan Number: 0059265850 - 9701



Doc#: 0521416135  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/02/2005 12:46 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the U.S BANK N.A. as  
(herein "Assignee") whose address is Trustee

a certain Mortgage dated 06/14/04, made and executed by  
**ISHO JALLOW, SINGLE**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

\* 10-30-2004 INSTR. 418226087  
Such Mortgage having been given to secure payment of **forty thousand and 00/100 (\$40,000.00)**  
which Mortgage is of record in Book 4, Volume 18226087, or Liber No. 18226087, at  
page 1 (or as No. 1) of the COUNTY Records of COOK County, State of Illinois,  
together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE  
AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/14/2004.

Ameriquest Mortgage Company  
(Assignor)

By: Jennifer Carr Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 06/14/2004 before me, Brenda Marie Copeland personally appeared Jennifer Carr personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Brenda Marie Copeland (Seal)  
Brenda Marie Copeland

Loan Number: 0059265850 - 9701

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**Property Address:** 5652 N. CALIFORNIA, UNIT 1N,  
CHICAGO IL 60659

**Legal Description:**

UNIT NO. 1ST NORTH AND G3 IN 5650 CALIFORNIA CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. 93344536, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 13-01-328-066-1001  
13-01-328-066-1007

Property of Cook County Clerk's Office