


This instrument was prepared by:  
and should be returned to:

UNOFFICIAL COPY

After Recording Return To:  
PEEL MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90864  
P.O. BOX 30014  
RENO, NV 89502-3014  
(800) 233-5006

  
Doc#: 0521418054  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 08/02/2005 10:23 AM Pg: 1 of 2

### ASSIGNMENT of MORTGAGE/DEED OF TR

*1554802*  
This Transfer and Assignment is made this 2nd day of June, 2,004 by and between  
THE PROVIDENT BANK, whose address is One E. Fourth Street, Cincinnati, OH 45202, a corporation organized and existing under the laws  
of the State of Ohio (herein referred to as "Assignor") and  
whose address is *10790 Rancho Bernardo Rd., San Diego, CA 92127* Chase Home Finance LLC  
a corporation organized and existing under the laws of the State of (hereinafter referred to as "Assignee").

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as follows:

1

MORTGAGER(s): RICHARD MYSLINSKI CAROL MYSLINSKI  
PRINCIPAL AMOUNT: \$ 178,500.00  
DATE OF EXECUTION: 4/19/2004  
LEGAL DESCRIPTION: See attached Exhibit "A"  
PARCEL IDENTIFICATION#: \_\_\_\_\_  
DATE OF RECORDING: *04/29/04*  
BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
MICROFICHE or INSTRUMENT#: *0412617190*  
COUNTY: \_\_\_\_\_ COUNTY: \_\_\_\_\_

Together with the rights of Assignor under the note or notes, pay, and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

*Aimee Mayo*  
\_\_\_\_\_  
Witness  
*Jon Kirkpatrick*  
\_\_\_\_\_  
Witness  
STATE OF OHIO  
COUNTY OF HAMILTON

"Assignor"  
By: *Jay Hyson*  
\_\_\_\_\_  
Printed Name: Jay Hyson  
Its: Vice President

The foregoing instrument was acknowledged before me, a Notary Public, this 2nd day of June, 2,004 .  
By Jay Hyson its Vice President on behalf of the corporation. He/she/they is/are personally known to me or has produced satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument.

My commission expires: \_\_\_\_\_  
*Jon Kirkpatrick*  
\_\_\_\_\_  
Notary Public



JON KIRKPATRICK  
Notary Public, State of Ohio  
My Commission Expires 12-09-08

0521418054

# UNOFFICIAL COPY

## ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1554802 (12-031 IL Cook)

Tax ID: 19024090090000

Date of mortgage: 04/19/04 Amount of mortgage: \$178500.00 Address: 4425 S St Louis Ave Chicago, IL 60632  
LOT 9 IN WHITE EAGLE SUBDIVISION OF BLOCK 2 EXCEPT THE WEST 108.7 FEET THEREOF IN EMMA T. BEAVER'S SUBDIVISION OF  
THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN A PLAT THEREOF WAS RECORDED APRIL 23, 1910 AS DOCUMENT NUMBER 4548295 IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: B&D CAPITAL MORTGAGE CORPORATION To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office