

# UNOFFICIAL COPY



0521418034

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0521418034  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/02/2005 10:16 AM Pg: 1 of 2



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ENCORE CREDIT CORP

Original Mortgagor: ALHE A AVILA

Recorded in Cook County, Illinois, on 05/07/04 as Instrument # 0412805017

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/18/2005

Chase Home Finance LLC

By: \_\_\_\_\_

Shannon Blum  
Vice President

State of California

County of Santa Clara

On 07/18/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.

  
Notary: Ophelia Estrada  
My Commission Expires 02/11/07



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1551461 Investor LN# 17616053 P.I.F.: 06/16/05  
FINAL RECON.IL 90864 PHB.A 1 07/18/05 15:17:20 12-031 IL Cook 1060:15 11



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## ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1551461 (12-031 IL Cook)

Tax ID: 19-06-204-036, 19-06-204-037

Date of mortgage: 04/07/04 Amount of mortgage: \$170550.00 Address: 3944 Scoville Ave Stickney, IL 60402  
LOT 28 AND LOT 29 IN BLOCK 4 IN JOHN C. WACHTER SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 3, 4, 5, 6, 11 AND 12  
IN NICKERSON'S SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: ENCORE CREDIT CORP To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office