

City of Chicago Richard M. Daley Mayor



# UNOFFICIAL COPY

STATE )
OF )
ILLINOIS )
COUNTY )
OF )

СООК

Doc#: 0521419068
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/02/2005 02:46 PM Pg: 1 of 2

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by BRIAN MURPHY, ACTING COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Amount of \$18.005.12 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-15142301 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as:

368 North Hamlin Avenue Chicago, Illinois

CITY OF CHICAGO

A Municipal Corporation

Brian Murphy Acting Commissioner

Department of Water Management

By:

MYRON N. SCHREIBER Assistant Commissioner

333 South State Street Suite LL-10

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, August 02, 2005

atta langta-hough

"OFFICIAL SEAL"

Eartha Hampton-Thompson Notary Public, State of Illinois My Commission Exp. 06/11/2007

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#### **EXHIBIT "A"**

Account Number: 512133-512133

Legal:

#### LEGAL DESCRIPTION

LOTS 11 & 12 IN ISAAC GREENBAUM'S SUBDIVISION OF 4 ACRES IN THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHWWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

ADDRESS: 169 M. HAMLIN AVE.

P.LN. # 16-11-303-025 AND 026

Prepared by:

HAN.
Or Cook County City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Clarago, IL 60604 **DELIVER TO RECORDER'S BOX #385** 

MAIL TO:

HOMEWORKS DEVELOPMENT GEOUP, INC.

2341 N. PARKSIDE

PHICAGO, IL. 60639

