UNOFFICIAL-COPY

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0521422079

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/02/2005 10:55 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIEN' 9' 8 #:0613302314 "ROBERTSON" Lender ID:V01/032/800243688 Cook, Illinois PIF: 07/12/2005
MERS #: 100154900000163876 VRU :: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTRAL ILLINOIS BANK holder of a certain mortgage, made and executed by JOHN ROBERTSON AND KAY ROBERTSON, originally to MORTGAGE ELECTRONIC REGISTF ATION SYSTEMS, INC., AS NOMINEE FOR CENTRAL ILLINOIS BANK, in the County of Cook, and the State of Illinois, Dated: 08/12/2003 Recorded: 08/21/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003-00042568, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 14 IN HAWTHORNE II LAKE CONDOMINIUM, BEING A PART OF LOT 121 IN THE THIRD ADDITION TO HAWTHORNE II SUBDIVISION BEING IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 24 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1998 AS DOCUMENT NO. 98-16117, AS AMENDED, IN MCLEAN COUNTY, ILLINOIS.

Assessor's/Tax ID No. 1530455002

Property Address: 108 HAWTHORNE LAKE RD, BLOOMINGTON, IL 61704

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTRAL ILLINOIS BANK On July 21st, 2005

M Baggs, Vice-President

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STATE OF Florida COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared M Baggs, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.' Given under my hand and seal of office, this day July 21st, 2005.

WITNESS my hand and official seal,

1 MI

Notary Expires: / /

STATE OF FLORIDA

Bonded Troy Fain - Insurance, inc. 800-338-7019

(This area for notarial seal)

De Mashin Or Cook Colling Clerk's Office Prepared By: Randy Pishor, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937