

UNOFFICIAL COPY

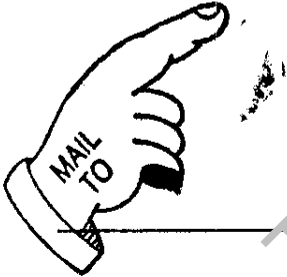
Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0521422081
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/02/2005 10:55 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0608634754 "MONTGOMERY" Lender ID:V38/0077005306787 Cook, Illinois PIF: 07/12/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by SHANE L. MONTGOMERY, originally to ROSE MORTGAGE CORPORATION, A CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/30/2002 Recorded: 10/25/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021177478, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

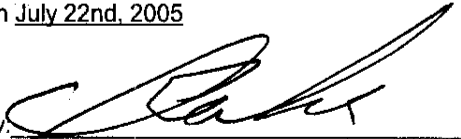
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17062010281012

Property Address: 1849 WEST NORTH AVENUE, CHICAGO, IL 60622

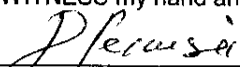
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On July 22nd, 2005

By: 
J Eaker, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On July 22nd, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Eaker, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



D. Pekusic
Commission # DD435407
Expires May 30, 2009
Bonded Troy Fair - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

SY
P-2
S-1
M-Y
CE

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Law Title Insurance Company, Inc.

Commitment Number: 151092N REV 9/26/02

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 12 AND PARKING UNIT P-12 IN NORTH 18 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7, 8, 9, 10 AND 11 IN BLOCK 2 IN PICKET'S SECOND ADDITION TO CHICAGO, BEING LOT 4 OF ASSESSOR'S DIVISION OF PART OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00199603, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(151092.PFD/151092N/5)