UNOFFICIAL COPY

The State of Illinois

When recorded mail to Argent Mortgage Company, LLC P.O. Box 14130, Orange, CA 92863-1530

When Recorded Return To: **ReconTrust Company, N.A.** 176 Countrywide Way MS: LAN-88

Lancaster, CA 93535 DOC ID# 35812772

This form was prepared by: Argent Mortgage Company, LLC

f. No.: (888)311-4721



Doc#: 0521422093

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/02/2005 11:10 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, C 4 92868

does hereby grant, sell assign, transfer and or nivey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 08/18/04 , made and executed by JAMES L. WILLIAMS, As His Sole and Separate Property

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred thirty-one thousand six hundred and 00/100 (\$ 131,600.00) which Mortgage is of record in Book , volume, or Liber No. , at page (or as No.) of the COUNTY Records of COK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/18/2004.

Argent Mortgage Company, LLC
(Assignor)

By:

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss.

On 08/18/2004 before me, BREND, MARIE COPELAND personally appeared SHANDRIKA AND EFSON personally known to me (or proved to me cothe basis of sat

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

Wi CAFSS my hand and official seal.

OFFICIAL SEAL BRENDA MARIE COPELAND NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 8/21/2007

Loan Number: 0001590458 - 9701

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File No.: 4003695

EXHIBIT A

LOT 12 IN FREDERICK WILDE'S SUBDIVISION IN BLOCK 6, A RESUBDIVISION OF LOTS 20 TO 30 AND 47 TO 57 ALL INCLUSIVE IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 5, 6, 7 AND 8 AND ALL HP 39 .

OR COOK COUNTY CRAK'S OFFICE VACATED ALLEYS ALL IN DERBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

16-09-410-008