

## **UNOFFICIAL CO**

The State of Illinois

When recorded mail to Ameriquest Mortgage Company P.O. Box 11507 Santa Ana, CA 92711

When Recorded Return To: ReconTrust Company, N.A. 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535

DOCID# 35812772

Doc#: 0521422094

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/02/2005 11:10 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Ford Rolling Meadows, IL 60008

No.: (888)311-472

#### SSIGNMENT OF MORTGAGE

For Value Received, the undersigned helder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

a certain Mortgage dated 08/18/04 , made and executed by Kindles Fargo Bank, N.A. as Truston, for the Park JAMES L. WILLIAMS, As His Sole and Separate Property

Place Securities Inc. 2004-MCW1 asset Back Pass Tricugh Certificates Series 2004-MCW1 9861 Old av aspoils Road Columbia, MD 21045-1951

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" Such Mortgage having been given to secure payment of one hundred thirty-one thousand six hundred and 00/100 (\$ 131,600.00) which Mortgage is of record in Book , or Liber No. , at page (or as No. ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/18/2004.

Ameriquest Mortgage Company
(Assignor)

By: AMERICAN AMERICAN ACENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss.

On 08/18/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me cninc basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

With ESS my hand and official seal.

OFFICIAL SEAL BRENDA MARIE COPELAND NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 8/21/2007

Loan Number: 0001590458 - 9701

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# **UNOFFICIAL COPY**

File No.: 4003695

#### **EXHIBIT A**

LOT 12 IN FREDERICK WILDE'S SUBDIVISION IN BLOCK 6, A RESUBDIVISION OF LOTS 20 TO 30 AND 47 TO 57 ALL INCLUSIVE IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 5, 6, 7 AND 8 AND ALL AIP 39 1

OR COOK COUNTY CIERTS OFFICE VACATED ALLEYS ALL IN DERBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S

16-09-410-008