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RELEASE DEED

(ILLINOIS)



Doc#: 0521426038
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/02/2005 09:52 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FIT ED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the paymen of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the car cellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ELLIS R. KAHN AND JUDITH A. KAHN, NOT PERSONALLY BUT AS CO-TRUSTEES ON BEHALF OF THE ELLIS R. KAHN AND JUDITH A. KAHN LIVING TRUST DATED NOVEMBER 8, 1993, THE PROPERTY AT 16 N. 9TH AVENUE, MELROSE PARK, ILLINOIS. 60160 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 3RD Day of JANUARY 2003 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS In Book Page as Document Numbers 0030072850 and 0030072851 to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOTS 31 AND 32 IN BLOCK 5 IN A. J. STONE'S ADDITION, A SUBDIVISION OF LOT 1 (EACEPT THE NORTH 15 ACRES) OF THE COMMISSIONER'S PARTITION OF THE SOUTH ONE-HALL OF SECTION 3 AND THAT PART NORTH OF RAILROAD, OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real estate Index Number(s): 15-10-221-048-0000

Address (es) of Premises: 16 N. 9TH AVENUE, MELROSE PARK, IL 60160



O'Connor Title Services, Inc. 5213-15

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| 4.4 | IEREOF, the said <u>FORES</u> nts to be signed by its <u>LC</u> | IAN OPERATION 🛼 | JEFFUER And amost | d by its bir ite it |
|--|---|--|--|---|
| <u>OFFICER</u> , and its | nts to be signed by its <u>LC</u> corporate seal to be here | By By | an Operations Officer | 25DV |
| | | | an Operations Officer | 4. Considine |
| | | Attest: Se | nior Trust Officer | <u></u> |
| This instrument w | as p epared by M | ARY KIRBY | | |
| | | | | |
| STATE OF ILLI | VOIS | | | |
| | | | | |
| COUNTY OF _C | $_{\text{OOK}}\}SS.$ | | | |
| personally knows the same persons severally acknows signed and delive pursuant to author and voluntary act | NATIONAL BANK AND n to me to be the SENIOR whose names are subscri- ledged that as such LOA | bonally kn wn to me to TRUST COMPAN TRUST OF FICER of NOPERATIONS Crind cause the corporate of Directors of said cohe uses and purposes ial seal this TWA AL" AL" AL" AL" AL" AL" AL" AL" | Y, a corporation, and of said corporation, an enstrument, appeared by FICER And SENIOL esel of said corporation, as their free | CONSTANCE CONSIDINE d personally known to me to be efore me this day in person and R TRUST OFFICER, they on to be affixed thereto, and voluntary act, and as free |
| RELEASE DEED | OREST PARK NATIONAL ANK AND TRUST CO. 348 W. MADISON STREET OREST PARK, IL 60130 | TO PERSONALLY BUT AS CO-TRESTES ON REPAIF OF THE BLIS R. KAIN AND MEMIE OF THE BLIS R. KAIN AND MEMIE A. KAIN LIVING TREST DATED 11/8/93 | ADDRESS OF PROPERTY 19 NXIH SIH AVENE MEROSE PARK IL 60160 | MAIL TO: ELLIS R KAHN JUDITH A. KAHN 8988 TOWNLINE ROAD KEWASKUM WI 53040 |