UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: **BRENDA PERRY** 8556 S DRAKE AVE CHICAGO, IL 60652





Doc#: 0521427083

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/02/2005 02:42 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #.1 58 J01332 "PERRY" Lender ID:S50002/011018720 Cook, Illinois MERS #: 100136300110187209 VRI / .*: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by BRENDA PERRY, AND RHENETT PERRY, HUSBAND & WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WMC MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 07/29/2004 Recorded: 08/05/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0421846159, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 37 IN IRONWOOD SUBDIVISION OF UNIT TWO, 3EING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED AS DOCUMENT NO. 95315932 ON MAY 15, 1995.

Assessor's/Tax ID No. 19-35-423-006

Property Address: 8556 S DRAKE AVE, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exercised the foregoing instrument. 750 Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On July 18th, 2005

ERIC OCAMPO, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On July 18th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIÁ RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036

PATRICIA RODNEY-DAVIS COMM. #1468036 SAN BERNARDINO COUNTY My Comm. Expires Feb. 3, 2008

(This area for notarial seal)

Pall (106), . Cook County Clerk's Office Prepared By: Tonya Marshall (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407 866-430-0675