# UNOFFICIAL COPY

### SPECIAL WARRANTY DEED [Corporation to Individual(s)]

THIS AGREEMENT, made this 13th Day of July, 2005 between LandAmerica OneStop Inc., a Virginia Corp. as nomince for Executive

Relocation Corp. a corporation created and existing under and by virtue of the laws of the State of Virginia and duly authorized to transact business in the State of Illinois, Grantor, and Damien Woods, an individual, of 1830 N. Winchester Avenue, Chicago, IL 60622

Grantee(s) WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the Grantee(s), the receipt whereof is hereby acknowledged and pursuant to authority of the Board of Directors of said corporation, by these resents does REMISE, RELEASE, ALIEN AND CONVEY unto the Gra iter (s), and to its heirs and assigns, FOREVER, all the following described real F. tat, situated in the County of and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent real estate index number(s):

Address of real estate: 2951 N. Clybourn Unit 209, Chicago, IL 60618

Together with the hereditaments and appurtenances thereunto belonging, or in anyway appertaining thereto, and reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises.

The Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee(s), its heirs and assigns, that it has not done or suffered to be done, anything whereby the said prenases hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it will warrant and refend the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it.

IN WITNESS WHEREON, the Grantor has caused its corporate seal to be here to affixed, and has caused its name to be and attested by .ts signed to these presents by its the day and year first above written.

LandAmerica Ore nor Inc., a Virginia Corp. as nominee for Executive Kelocatin Corp.

Bv: Vice President ori Bahr

LaRachelle Carson, Assistant Secretary

This instrument was prepared by

Grantor 211 N. broadway Ste. 2250 5t. Louis mo 6302

Mail to:

Rraim Murtishi, Esq.

3056 W. Inving Park

SFH05CO-831.0 (2084)

Send tax bills to: Damien Woods

2951 N. Clybourn, Unit 208 & P51-9

Chicago, IL 60618

Doc#: 0521427034

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 08/02/2005 10:45 AM Pg: 1 of 3

Above Space for Recorder's Use Only

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City of Chicago Real Estate Dept. of Revenue Transfer Stamp 391154 \$1,957.50  D8/02/2005 09:33 Batch 05338 /21
1, David Sanders , a Notary Public in and for the said County, in the State aforesaid, DO HEREBY  CERTIFTY that Lori Bahr personally known to me to be the Vice President (title) of  LandAmerica OneStop Inc., a Virginia Corp. as nominee for Executive , and LaRachelle Carson , personally known to  Relocation Corp.  me to be the Assistant Scretary (Title), they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed mercic, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary
act, and as the free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official scal, this
COOK COUNTY  REAL ESTATE TRANSFER TAX  OD 130.50  # FP326670
STATE OF ILLINOIS  REAL ESTATE TRANSFER TAX  O026 1,00  FP3 26669  Rev. 08/06/02

630 629 0580

10:20 JUL-13-2005

## NOFFICIAL C

Tax ID Number:

Property Address:

2951 N. Clybourn, Unit 208 P51-9

Chicago, IL 60618

#### Legal Description

UNIT 208 & P51-9, IN THE 2951 NORTH CLYBOURN AT WELBOURN ROW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 25 THROUGH 29 AND THE VACATED PUBLIC ALLEY ADJACENT TO LOT 29 IN THE SUBDIVISION OF THAT PART LYING NORTH OF CLYBOURN AVENUE OF LOT 14 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT IN PARTITION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0423010039 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,