

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 07/08/05;  
Title Order No.: 05-08332



Doc#: 0521546054  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/03/2005 10:47 AM Pg: 1 of 2

LAWYERS TITLE INSURANCE CORPORATION 05-08332 (CM 2/03)

- (1) Name of Mortgagor(s):  
Deborah Juan and Mario A. Molina, husband and wife, not as joint tenants, or as tenants in common, but as tenants by the entirety;
- (2) Name of Mortgagee:  
WASHINGTON MUTUAL-2;
- (3) Mortgage Recorded Document No. 0501100088;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: WASHINGTON MUTUAL-2, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 13-23-204-022  
Property Address: 3911 NORTH KIMBALL AVENUE, CHICAGO, IL 60618

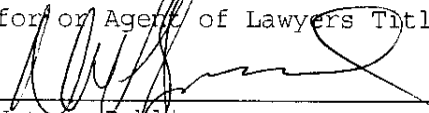
LAWYERS TITLE INSURANCE CORPORATION

By:   
Signature of Officer or Representative

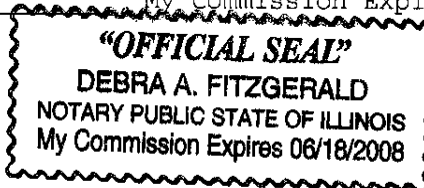
CAROLYN MATASSA

State of Illinois }  
County of DUPAGE }ss

This Instrument was acknowledged before me on 07/08/05 by CAROLYN MATASSA as Officer for or Agent of Lawyers Title Insurance Corporation.

  
Notary Public

My Commission Expires: \_\_\_\_\_



Prepared by and return to:  
LAWYERS TITLE INSURANCE CORP.  
1245 E. DIEHL RD., #101  
NAPERVILLE, IL 60563  
630-505-1050 FAX: 630-505-1067

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Property Address: 3911 N KIMBALL  
CHICAGO, IL 60618

PIN #: 13-23-204-022

Lot 25 in Block 2 in Race's Subdivision of the East 1/2 of the Northwest 1/4 of the Northeast 1/4 and the West 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 23, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

CASE NUMBER 05-08332