

UNOFFICIAL COPY



0521547077

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0521547077
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/03/2005 01:40 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0042639987 LPS #: 2999361 Bin #: 072005-7



KNOW ALL MEN BY THESE PRESENTS,
THAT Midfirst Bank hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/29/1986 made and executed by JOSE R. BARAJAS AND YOLANDA BARAJAS, HUSBAND AND WIFE, JAVIER ANGEL AND DOLORES ANGEL, HUSBAND AND WIFE to secure payment of the principal sum of \$50200.00 Dollars and interest to UNITED SAVINGS OF AMERICA in the County of COOK and State of IL Recorded: 9/10/1986 as Instrument #: 86-405094 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"


Tax ID No. (if applicable): 16-35-413-030

Property Address: 3344 W. PERSHING RD., CHICAGO, IL 60632

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 22, 2005.

Midfirst Bank as Mortgagee

BY 
Lisa Kimbrough, Vice President

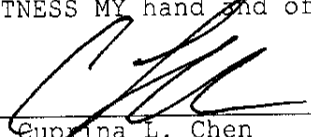
IL_021_2999361_0042639987_GRP4

A

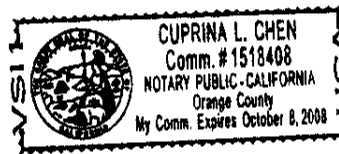
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STATE OF CA
COUNTY OF ORANGE

ON July 22, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Cuprina L. Chen
Notary Public



Commission Expires: 10/8/2008
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 443

8/11/2005
B

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Proprietary
Orange County Clerk's Office

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EXHIBIT A

Loan#: 0042639987 LPS#: 2999361 Bin #: 072005-7



**LOT 122 IN BARTLEY'S 38TH STREET ADDITION BEING A SUBDIVISION OF LOT 1
IN BLOCK 14 AND BLOCK 15 IN REE'S SUBDIVISION IN THE WEST HALF OF THE
SOUTH WEST QUARTER OF SECTION 36 AND PARTS OF THE SOUTHEAST QUARTER
LYING SOUTH OF CANAL IN SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office