


UNOFFICIAL COPY



Doc#: 0521547082
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/03/2005 01:41 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank of America (BOA133)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6924969279 LPS #: 3008352 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 6/30/2004 made and executed by
LEON E. GROSSMAN AND MARY ANN GROSSMAN, HUSBAND AND WIFE to secure payment of
the principal sum of \$216000.00 Dollars and interest to BANK OF AMERICA, N.A.
in the County of COOK and State of IL Recorded: 9/1/2004 as Instrument #:
0424514032 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG:
N/A) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 13-36-214-025-1002

Property Address: 2161 N. CALIFORNIA AVE., CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 20, 2005.

Bank of America, N.A. as Mortgagee

BY Kevin Grier
Kevin Grier, Vice President

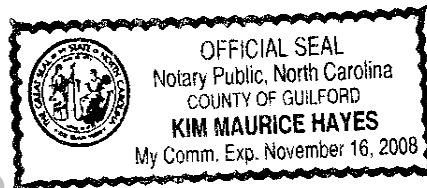
IL_021_3008352_6924969279_GRP4

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STATE OF NC
COUNTY OF GUILFORD

ON July 20, 2005, before me KIM MAURICE HAYES, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Kevin Grier, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Kim Maurice Hayes
KIM MAURICE HAYES
Notary Public



Commission Expires:
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) C39 133


8/12/2005
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EXHIBIT A

Loan#: 6924969279 LPS#: 3008352 Bin #: 

UNITS 102 AND P-2 IN THE ST. GEORGE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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