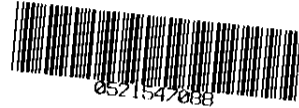



UNOFFICIAL COPY



Doc#: 0521547088
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/03/2005 01:44 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank of America (DOA103)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6883040633 LPS #: 3012412 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 8/2/2004 made and executed by
ALEXANDER I. RORKE AND ELIZABETH J. STURGEON, HUSBAND AND WIFE, AS TENANTS BY
THE ENTIRETY to secure payment of the principal sum of \$1000000.00 Dollars
and interest to BANK OF AMERICA, N.A. in the County of COOK and State of IL
Recorded: 8/17/2004 as Instrument #: 0423011163 in Book: N/A on Page: N/A
(Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"


Tax ID No. (if applicable): 1119225010

Property Address: 920 EDGEMERE CT., EVANSTON, IL 60202.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 25, 2005.

Bank of America, N.A. as Mortgagee

BY 
Kathy Clark, Assistant Vice President

IL_021_3012412_6883040633_GRP4

A

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STATE OF NC
COUNTY OF GUILFORD

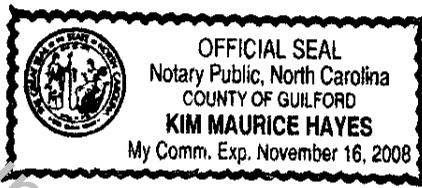
ON July 25, 2005, before me KIM MAURICE HAYES, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Kathy Clark, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Kim Maurice Hayes
KIM MAURICE HAYES

Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) C67 133




8/14/2005
B

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EXHIBIT A

Loan#: 6883040633 LPS#: 3012412 Bin #: 

THAT PART OF LOT 12 IN KNOX'S RESUBDIVISION OF BLOCK 6 IN GIBB'S LADD AND GEORGE'S ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF LOT 12, 337.35 FEET SOUTHEASTERLY FROM THE NORTHWEST CORNER OF SAID LOT; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT, 183 FEET TO THE CENTER LINE OF EDGEMERE COURT; THENCE SOUTHEASTERLY PARALLEL WITH THE WEST LINE OF SAID LOT 12, 85.65 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 12, 183 FEET TO THE WEST LINE OF SAID LOT 12 AND THENCE NORTHWESTERLY 85.65 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office