UNOFFICIAL CO

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0521555048

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 08/03/2005 07:12 AM Pg: 1 of 3



**SATISFACTION** 

WASHINGTON MUTUAL - CLIE' 1 7 9 98 #:0633211545 "PROZUMENT" Lender ID:248/003/019731485 Cook, Illinois PIF: 07/08/2005 MERS #: 100028510000731962 VR(1,1: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MARK PROZUMENT AND LYUDMILA TABAROVSKY, originally to MORTGAE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMUNITY LENDING, INCORPORATED, A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: ()2/()7/2005 Recorded: 02/10/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0504133156, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mace A Part Hereof

Assessor's/Tax ID No. 04-18-200-017-1018

Property Address: 1740 MISSION HILLS #206, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. \* Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On July 18th, 2005

C Jefferson, Assistan Vice-President

STATE OF Florida **COUNTY OF Duval** 

Before me, the undersigned, a Notary Public, on this day personally appeared C Jefferson, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day July 18th, 2005.

Notary Expires:

Jason Eaker Commission # DD401906 Expires March 1, 2009 nded Trey Fain - Insurance, Inc. 800-589-7019

(This area for notarial seal)

\*S\*M\*S\*MWAMT\*07/18/2005 02:44:25 PM\* WAMU05WAMU00000000000002788982\* ILCOOK\* 0633211545 ILSTATE\_MORT\_REL \*S\*M\*S\*MWAMT\*

0521555048 Page: 2 of 3

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

Prepared By: Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937 Property of County Clerk's Office

0521555048 Page: 3 of 3

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

PARCEL 1: UNIT 206 IN MISSION HILLS CONDOMINIUM M-3 AS DELINEATED ON SURVEY OF PART OF LOTS 1 TO 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD, OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAR, IN COCK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF COMPONINTUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 43413 AND RECORDED IN THE OFFICE OF THE RECORDER OF DIEDS OF COCK COUNTY, ILLINOIS, AS DOCUMENT 23753671, TOGETHER WITH AN UNDIVIDED 2.3135 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2: PACKING EASEMENT OVER PARKING SPACE NUMBER G-51 AS DELINEATED ON THE SURVEY ATTACHED IS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINUM CHARRENIP AND OF EASEMENTS, COVERGITS AND RESTRICTIONS FOR MISSION HILLS CONDOMINUM M-3, AS PROVIDED FOR IN SAIL PECLARATION AND AS CREATED BY DEED FROM LABALLE NATIONAL PARKE, A A NATIONAL FAMILING ASSOCIATION, AS TRUSTED UNDER TRUST NUMBER 43413 TO TALMADGE B. TRIBBLE ALGO RECORDED AS DOCUMENT 23878105 IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENTS APPURITION TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTS
IN DECLARATION OF EASEMENTS, OUNGAINS AND ESSTRICTIONS DATED AUGUST 8, 1973 AND
RECORDED AUGUST 8, 1973 AS DOUTHEST 22431171, AND AS CREATED BY DEED FROM LASALLE
RATIONAL BARK, A A RATIONAL BARKIN, ASSOCIATION, AS TRUSTED UNDER TRUST NUMBER
43413 TO TALMADGE B. TRIBBLE RECORMS // DOCUMENT 23878105, FOR INGRESS AND
EGRESS, ALL IN COOK COUNTY, ILLINOIS