

# UNOFFICIAL COPY



Doc#: 0521556090  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/03/2005 01:49 PM Pg: 1 of 2

*Handwritten signature*

## CERTIFICATE OF RELEASE

Date: 07/25/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 32897-CC

1. Name of Mortgagee(s): SANTIAGO SANCHEZ AND DANIELA SANCHEZ, HUSBAND AND WIFE AS JOINT TENANT
2. Name of original Mortgagee: AMERICAS WHOLESALE LENDER

3. Name of Mortgage Servicer (if any):

4. **Mortgage Recorded Document Number(s):**  
**0021273558**

5. The above referenced mortgage has been paid in accordance with the payoff statement received from COUNTRYWIDE HOMELOANS and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagee or a person who acquired title from the mortgagee to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 13-21-403-025-0000**  
**Address: 3513 N. LAVERGNE AVE, CHICAGO, IL 60641**  
**Property Legal Description: See Attached Exhibit "A"**

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for  
LAWYERS TITLE INSURANCE

By: \_\_\_\_\_

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 07/25/05 by  
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

*Handwritten signature of Notary Public*

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



*Handwritten note: mail to Sanchez, Office*

*Handwritten note: 2 Pgs*

# UNOFFICIAL COPY

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

Commitment Number: 32897-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 9 IN JOSEPH GLOMSKI'S SUBDIVISION OF THE WEST 1/2 OF LOT 6 AND ALL OF LOT 7 IN  
FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH 1/2 OF THE SOUTHEAST  
1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

13-21-403-025-0000  
3513 N. LAVERGNE AVE, CHICAGO, IL 60641

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY