

2

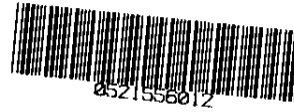
# UNOFFICIAL COPY

The State of Illinois

Record and Return to:  
**America's Servicing Company**

4185 Hallmark Parkway  
San Bernardino, CA 92407

12470 89243  
Loan Number: 0062423991 - 9701



Doc#: 0521556012  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/03/2005 07:48 AM Pg: 1 of 3



This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

Wachovia Bank N.A.

(herein "Assignee") whose address is

481 South Tryon St 12th floor Charlotte NC 28288

a certain Mortgage dated 09/09/04, made and executed by  
**PEDRO DIAZ MARRIED TO MARIA E. OLAYO-ESTRADA**

31.1 1329419030

to and in favor of Argent Mortgage Company, LLC

\*0426102340

upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" Exhibit "A"

Such Mortgage having been given to secure payment of **three hundred seventy-four thousand four hundred and 00/100 (\$ 374,400.00)** which Mortgage is of record in Book NA, Volume NA, or Liber No. NA, at page NA (or as No. \*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*Handwritten notes:*  
28.50  
3  
S-y  
P-3  
m-z  
B-w

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/09/2004.

Ameriquest Mortgage Company

(Assignor)

By: *Shandrika Anderson*  
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

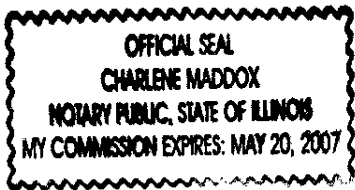
State of Illinois

County of Cook } ss.

On 09/09/2004 before me, CHARLENE MADDOX personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Charlene Maddox* (Seal)  
CHARLENE MADDOX



Loan Number: 0062423991 - 9701

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**Exhibit A**

**H-54747**

**LOT 1 IN KIJEK AND GUTOWSKI'S RESUBDIVISION OF LOTS 6 TO 16 IN BLOCK 1 IN BOOTH'S SUBDIVISION OF THE SOUTH 33 1/3 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**P.I.N 13-29-419-030-0000**

**C/K/A 2524 N. MENARD AVENUE, CHICAGO, ILLINOIS 60639-2325**

Property of Cook County Clerk's Office