



UNOFFICIAL COPY



0521503020

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0521503020
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/03/2005 10:00 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ARGENT MORTGAGE COMPANY LLC

Original Mortgagor: JAIRO GONZALEZ

Recorded in Cook County, Illinois, on 07/18/05 as Instrument # 0501226174

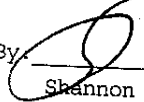
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/18/2005

Chase Home Finance LLC


By:

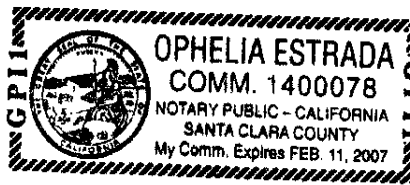

Shannon Blum
Vice President

State of California

County of Santa Clara

On 07/18/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.


Notary: Ophelia Estrada
My Commission Expires 02/11/07



Prepared by: E. N. Harrison

Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1554293 Investor LN# 19433424 P.I.F.: 06/10/05

FINAL RECON.IL 90864 PHB.A 1 07/18/05 15:17:20 12-031 IL Cook 1175:37 14



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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1554293 (12-031 IL Cook)

Tax ID: 19-13-410-034-0000

Date of mortgage: 12/09/04 Amount of mortgage: \$115200.00 Address: 6042 S Talman Chicago, IL 60629
LOT 15, IN BLOCK 7 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: ARGENT MORTGAGE COMPANY LLC To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office