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Doc#: 0521508083

Eugene "Gene" Moore Fee: \$26.00

Date: 08/03/2005 09:17 AM Pg: 1 of 2

Gook County Recorder of Deeds

CERTIFICATE OF RELEA

Date: 07/15/05

Title Order No.: 05-10219(20\2)

Name of Mortgagor(s):

Hassona H. Morgan;

Name of Mortgagee: NATIONAL

CITY BANK

(3) Mortgage Recorded Document No. 0501946071;

The above referenced mortgage has been paid in accordance with the payoff statement received from: NATIONAL

CITY, and there is no

objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the

The Mortgagee provided a payoff statement.

The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 09-15-103-014-1010

Common Address: 9204 BUMBLE BEE DRIVE UNIT 2B) DES PLAINES, IL 60016

LAWYERS TITLE INSURANCE CORPORATION

Ву

Signature of -Officer or Representative

LYNN SELZER

State of Illinois}

County of COOK

This Instrument was acknowledged before me on 07/15/05 by LYNN SELZER is Officer for or Agent of Lawyers Title Insurance Corporation.

My Commission Expires:

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 5521 N. CUMBERLAND AVE. #1115 CHICAGO, IL 60656

773-792-8563 FAX: 773-792-9503

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Property Address: 9204 BUMBLE BEE DRIVE UNIT 2B

DES PLAINES, IL 60016

PIN #: 09-15-103-014-1010

PARCEL 1;

UNIT 202-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK COLONY COLDOMINIUM BUILDING NO. 19 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25596211, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND FIGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE PARK COLONY HOMEOWNERS ASSOCIATION PEOCNED SEPTEMBER 24, 1980 AS DOCUMENT NO. 25596208.