

UNOFFICIAL COPY

Specific Power of Attorney

Loan #

KNOW ALL MEN BY
THESE PRESENTS,
That I,
RIZWANA MUGHAL

Herewith nominate, constitute
and appoint
TARIQ H BUTT

My true and lawful Attorney-in-fact,
for me and my name, place and stead to:



Doc#: 0521508141
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 08/03/2005 11:38 AM Pg: 1 of 3

Space Above For Recorder's Use

3P

Buy, purchase, refinance and encumber the property legally described as:

1322 South Plymouth Court, Chicago, Illinois 60605

Whose address is:

And in the connection endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instruments(s) of whatever kind reasonably required to effectuate this loan, specific to this transaction with American Enterprise Bank on the above property address and legal description.

I also authorize my attorney-in-fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-In-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and if not exercised prior to AUGUST 15, 2005 shall be revoked.

Rizwana Mughal
Signature **RIZWANA MUGHAL**

N

(ACKNOWLEDGEMENT ON PAGE 2 OF FORM)

UNOFFICIAL COPY

ACKNOWLEDGEMENT

The undersigned witness certifies that RIZWANA MUGHAL

Whose name is subscribed as principal to the foregoing

power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: 7/14/05

Fahad Witness Fahad Witness

State of Pakistan

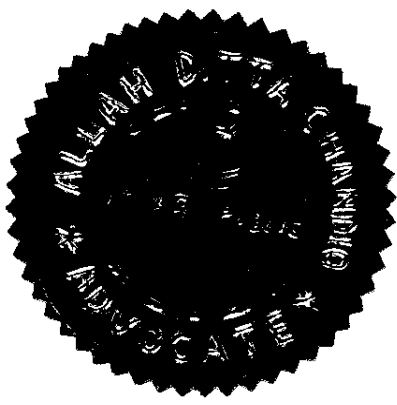
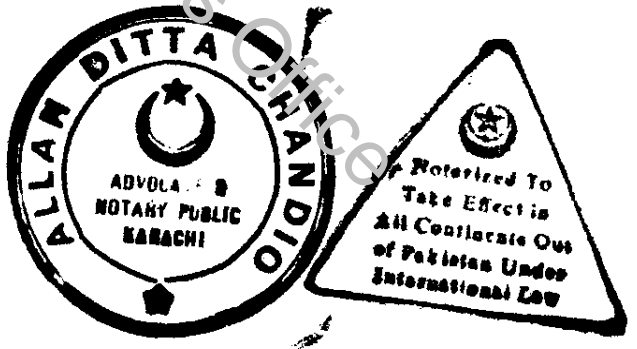
County of KARACHI

The undersigned, a notary public in and for the above county state, certifies that

RIZWANA MUGHAL, Known to me to be the same person whose Name is subscribed as principal to the forgoing power of attorney, appeared before me and the additional witnesses in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified to the Correctness of the signature(s) or the agent(s). Dated: _____

[Signature]
Notary Public

My commission expires 30.6.2006



UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 800001742 EQ
STREET ADDRESS: 1322 S. PLYMOJTH CT.
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 17-21-213-017-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 16 IN MCLEAN RESUBDIVISION OF BLOCK 5 IN DEARBORN PARK UNIT #2 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 12.0 FEET (EXCEPT THE NORTH 17.0 FEET) OF LOT 17 IN MCLEAN RESUBDIVISION OF BLOCK 5 IN DEARBORN PARK UNIT #2 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 2 IN THE DECLARATION OF EASEMENTS DATED RECORDED NOV 28, 1989 AS DOCUMENT NUMBER 89566231 AND AS CREATED BY DEED FROM DEARBORN PRAIRIE HOMES CORPORATION TO WILLIAM KOTSCH AND LESA FRAKER DATED OCTOBER 16, 1991 AND RECORDED OCTOBER 22, 1991 AS DOCUMENT NUMBER 91550406.