

UNOFFICIAL COPY



Doc#: 0521511168
Eugene "Gene" Moore Fee: \$48.00
Cook County Recorder of Deeds
Date: 08/03/2005 11:24 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

LOAN NO: 601245510

MORTGAGE MASTER, LLC, an Illinois Limited Liability Company with a principal place of business at 40 Skokie Blvd., Suite 450, Northbrook, IL 60062, holder of a Mortgage from REBECCA HENEGHAN & SEAN HENEGHAN.

UNNT 07U5/247 3915 CP

~~Doc# 0521511168~~
Doc# 0521511167

To MORTGAGE MASTER, LLC dated June 21st, 2005.

Recorded with the COOK Registry of Deeds.

Concurrently herewith assigns said Mortgage and the Note and claim secured thereby to: MORTGAGE MASTER, INC, ITS SUCCESSORS AND/OR ASSIGNS, 100 ELM STREET, WALPOLE, MA 02081 all of its right, title and interest in and to said Mortgage in the amount of:

THREE HUNDRED EIGHTY SEVEN THOUSAND AND 00/100

Dollars (\$387,000.00)

PROPERTY ADDRESS: 2714 WEST BYRON STREET # 26, CHICAGO, IL 60618

In witness whereof the said MORTGAGE MASTER, LLC has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by

PAUL G. ANASTOS, its Vice President, this 21st day of June, 2005.

Signed and sealed in the presence of

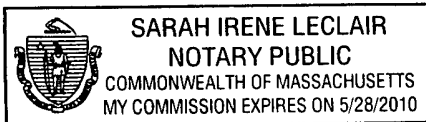
Janet Cestroni
Witness: JANET CESTRONI

by Paul G. Anastos
PAUL G. ANASTOS, VICE PRESIDENT

Ron Blain
Witness: RON BLAIN

COMMONWEALTH OF MASSACHUSETTS, COUNTY OF NORFOLK

On this 21st day of June, 2005, before me, the undersigned Notary Public, personally appeared PAUL G. ANASTOS, (document signer) proved to me through satisfactory evidence of identification, which was a Massachusetts driver's license, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he)(she)(they) signed it voluntarily for its stated purpose as Vice President for Mortgage Master, LLC, A Corporation.



(seal)

Sarah Irene Leclair
SARAH IRENE LECLAIR, NOTARY PUBLIC

My Commission Expires: 05/28/2010

RETURN TO:
MORTGAGE MASTER, INC, 100 Elm Street, Walpole, MA 02081

Near North National Title
222 N. LaSalle
Chicago, IL 60601

2P
09

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EXHIBIT A

PARCEL 26 - 2714 W. BYRON ST.

THAT PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 24 AFORESAID; THENCE NORTH $89^{\circ}19'27''$ EAST, ALONG THE NORTH LINE, THEREOF, 269.94 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, AFORESAID; THENCE SOUTH $01^{\circ}31'40''$ EAST, 50.00 FEET ALONG SAID NORTHERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK ROAD; THENCE NORTH $89^{\circ}19'27''$ EAST, ALONG SAID SOUTH LINE, 101.66 FEET; THENCE SOUTH $00^{\circ}40'33''$ EAST, 61.12 FEET; THENCE EASTERLY 6.29 FEET ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 10.50 FEET CONVEX TO THE SOUTH AND WHOSE CHORD BEARS SOUTH $73^{\circ}15'04''$ EAST A DISTANCE OF 6.29 FEET; THENCE SOUTH $00^{\circ}40'33''$ EAST, 32.00 FEET; THENCE NORTH $89^{\circ}19'27''$ EAST, 112.67 FEET TO THE POINT OF BEGINNING; THENCE NORTH $89^{\circ}19'27''$ EAST, 15.00 FEET; THENCE SOUTH $00^{\circ}40'33''$ EAST, 80.00 FEET; THENCE SOUTH $89^{\circ}19'27''$ WEST, 15.00 FEET; THENCE NORTH $00^{\circ}40'33''$ WEST, 80.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.
CONTAINING 1,200 SQUARE FEET OR 0.0275 ACRES, MORE OR LESS.

PINS: 13-24-200-002, -003, -004, -005, -006 + -007