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442793 WARRANTY DEED

Mail To:

Richard Duffin 2828 N. Talman Ave, Unit D Chicago, IL 60618 **Send Subsequent Tax Bill:** Richard Duffin 2828 N. Talman Ave, Unit D Chicago, IL 60618



Doc#: 0521511275

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/03/2005 01:54 PM Pg: 1 of 3

Space above reserved for Recorder Stamp

THE GRANTOR(S): Lucino Sotelo, married to Maria Sotelo, residing in the County of Cook, State of Illinois, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable considerations in hand paid, CONVEYS AND WARRANTS to THE GRANTEE: Richard Duffin and Grace Duffin, husband and wife, as tenants by the entirety, the following described real estate situated in the County of Cook, in the State of Illinois, to wit.

Property Address:

2828 N. Talman Avenue, Unit C-6, also known as D, Chicago IL 60618 N. LaSalle Street

See Attached Legal Description: Pin: 13-25-225-051-1006

Chicago, IL 60602 312-849-4243

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Subject to real estate taxes of the year 2004 and subsequent years; and covenants, conditions, and restrictions of record

DATED: 2 of July, 2005

ucinø/Sotelo

State of Illinois

)SS

County of Cook,

Maria Sotelo

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Lucino Sotelo and Maria Sotelo (are)is known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

OFFICIAL SEAL MARIA ZURITA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/14/08

Prepared By:

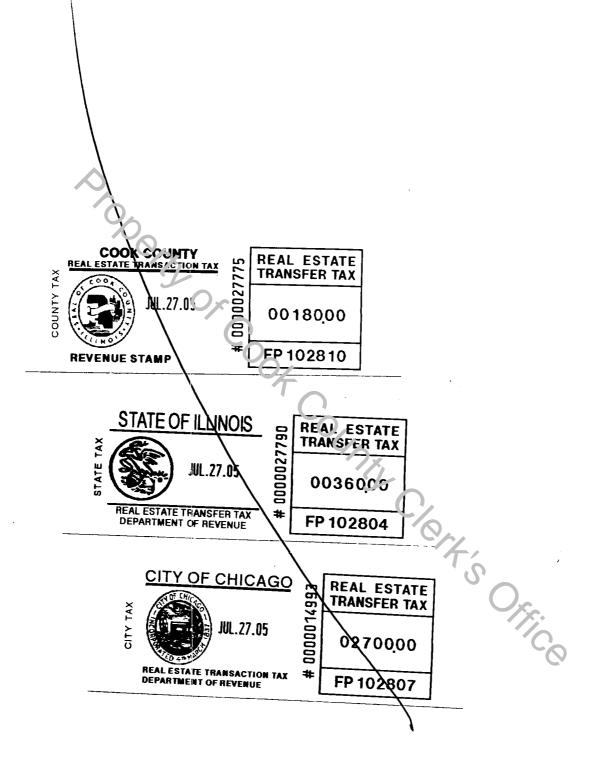
Tristan Ports, LLC, 75 E. Wacker Dr., Suite 900,

Chicago, IL 60601

Stewart Title

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07/22/2005 11:13

TM185908

103530

ALTA COMMITMENT
Schednic A Legal Description

Pile Number:

Assocafile No:

3123721002

SRTITLE

0521511275D Page: 3 of 3

PAGE 03/07

UNOFFICIAL COPY STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

EXHIBIT A

COMMITMENT'- LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. C-6 IN DAIRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN MARY WOLFGRAM'S SUBDIVISION OF THE SOUTH 5 ACRES EAST OF THE RAILROAD OF LOT 6 IN RICHON AND BOWENMASTER'S SUBDIVISION OF THE WEST 1/2 OF THE NOPTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE VACTED ALLEY BETWEEN SAID LOTS LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF THE SOUTH 9 FEET OF LOT 47 AFORESAID TO THE NORTHWEST CORNER OF THE SOUTH 9 FEET OF LOT 32 AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99662122 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 TO PARK A VEHICLE IN SPACE B-7 (NORTH) LOCATED ON ADJOINING PROPERTY, AND INGRESS AND EGRESS THERETO AS SET FORTH IN THE DECLARATION OFP ARKING AND ACCESS EASEMENT RECORDED MARCH 22, 1999 AS DOCUMENT 99274849.