## UNOFFICIAL COPY



Doc#: 0521512046

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/03/2005 10:24 AM Pg: 1 of 3

#### PREPARED BY:

(800)-669-4268 Pleshette Davis-Moore Dovenmuehle Mortgage Inc. 1501 Woodfield Rd. #400 Schaumburg, IL 60173

#### AFTER RECORDING FORWARD TO:

Dovenmue! 19 Nortgage Inc. **150**1 Woodfiel⊘Rd. #400 Schaumburg, IL 60 173

Dovenmuehle Mortgage (nc.

4010009019

**PHILLIPS** 

Lender Id: S44

#### **SATISFACTION**

KNOWN ALL MEN BY THESE PRESENTS that WACHOVIA BANK, N.A.

holder of a certain mortgio, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES R PHILLIPS & LOUISE M PHILLIPS

Original Mortgagee: MIDAMERICA BANK, FSB

Dated: 10/06/2004 and Recorded 10/26/2001 as Document No. 0430033075 in Book Page

in the County of COOK State of ILLINOIS.

LEGAL :

SEE EXHIBIT "A"

Assessor's / Tax ID No. : 13-19-325-040-0000

Property Address: 3355

N NEWCASTLE AVENUE

CHICAGO, IL 60634

The Clark IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

WACHOVIA BANK, N.A.

On July 01, 2005

William B. Corcoran Vice President

0521512046 Page: 2 of 3

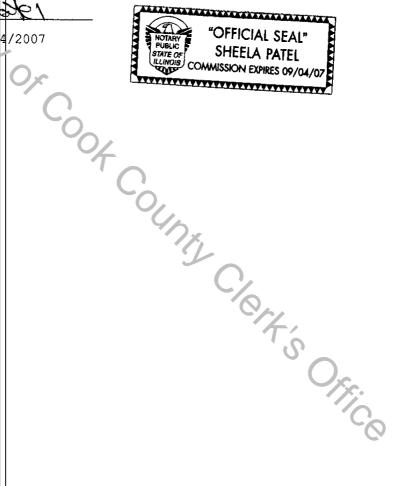
# **UNOFFICIAL COPY**

STATE OF Illinois COUNTY OF Cook

Sworn to and subscribed on 701205 before me, Sheela Patel, a Notary Public in and for the County of Cook, State of Illinois, personally appeared William B. Corcoran Vice President of WACHOVIA BANK, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Patel Sheela

Notary Expires : 09/04/2007



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MERS GROVE, IL 60515 17 OFFIC

Doc#: 0430033075

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds

Date: 10/26/2004 09:21 AM Pg: 1 of 5

HE 24020778(Tac

40 10000019

THIS IS A JUNIOR MORTGAGE.

### **EQUITY CASH LINE MORTGAGE**

740757511

THIS MORTGAGE is made this

6th

day of October, 2004

, between the Mortgagor,

CHARLES R PHILLIPS and LOUISE M PHILLIPS, HUSBAND AND WIFE

(herein "Borrower"), and the Mortgagee, MidAmerica Bank. Fsb., (here'n 'Lender') a corporation organized and existing under the laws of the United States of America, 2650 WARLELVILLE ROAD. SUITE 500, DOWNERS GROVE, IL 60515-1721

WHEREAS, Borrower is indepted to Lender in the principal sum of U.S. \$ 141,900.00 indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments as called for therein, with the balance of indebtedness, if not sooner paid, due and payable on October 1st, 2014

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance ber with to protect the security of this Mortgage; and the performance of grant and convey to Lender the

rocu property located in the County of State of Illinois:

LOT 203 IN SCHORSCH VILLA FOURTH ADDITION A SOUTHWEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH RANGE 13 LAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVLMBER 29, 1940 AS DOCUMENT 12586204 IN COOK COUNTY, ILLINOIS.

Parcel ID#: 13-19-325-040-0000

which has the address of 3355 N NEWCASTLE AVENUE,

Chicago

Illinois

60634

[ZIP Code]

(herein "Property Address");

[Street]

[City]

IL Equity Cash Line Mortgage-FNMA.FHLMC Uniform Instrumen

01/04 Page 1 of 5 W487001

\$25,000 \$49,999 \$50,000 \$99,999 \$100,000 and Above

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.01319 .01319

.01180

4.820%% 4.820%%

4.31088