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Doc#: 0521512078
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/03/2005 11:35 AM Pg: 1 of 3

Record and Return to:
Wells Fargo Bank, NA dba
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

Prepared By:

PAM INGALLS
7525 IRVINE CENTER DR. SUITE 250
IRVINE, CA 92618

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7525 IRVINE CENTER DR. SUITE 250, IRVINE, CA 92618 does hereby grant, sell, assign, transfer and convey unto

Wells Fargo Bank NA

a corporation organized and existing under the laws of *California*

(herein "Assignee"),

whose address is , 4185 Hallmark Pkwy. San Bernardino, Ca 92407

a certain Mortgage dated **October 23, 2003**

, made and executed by

ROBERT FLYNN

to and in favor of PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION upon the following described property situated in COOK County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A' (A.P.N. #: 20261050140000)

Parcel ID#:20261050140000

Property Address: 7145 SOUTH GREENWOOD AVENUE, UNIT 201, CHICAGO, ILLINOIS 60619

such Mortgage having been given to secure payment of THIRTY-ONE THOUSAND AND 00/100

(\$ 31,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *N/A*

, at page *N/A*

(or as No. County,

033231240) of the *Official* Records of COOK

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

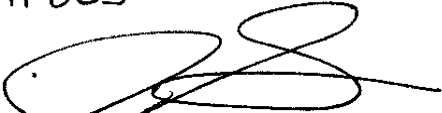
VMP MORTGAGE FORMS - (800)521-7291

SY
P3
SN
my
10/15

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-3-03

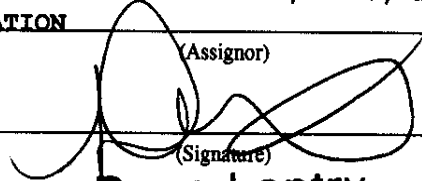
Witness 

Witness Blanca Rodriguez

Attest

Seal:

PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION

By:  (Signature)


Dana Lantry
Asst. Vice President

State of California
County of Orange

This instrument was acknowledged before me on 11-03-03

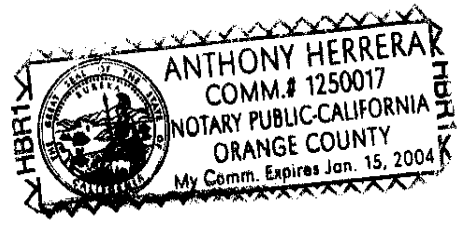
by **Dana Lantry**
as **Asst. Vice President**

PEOPLE'S CHOICE HOME LOAN INC of



MP-995W(IL) (0109)

Page 2 of 2



Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION:

UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 7145 SOUTH GREENWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030365685, IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office