

UNOFFICIAL COPY

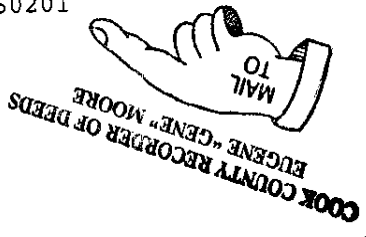
Recording Requested By:
Cenlar Federal Savings Bank



When Recorded Return To:

Lynn Torbeck
1415 Sherman Ave #303
Evanston, IL 60201

Doc#: 0521512000
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/03/2005 09:19 AM Pg: 1 of 3



Property of Cook County Clerk's Office

SATISFACTION

Cenlar Federal Savings Bank #001,605142 "Torbeck" ID:T06/ Cook, IL
MERS #: 100013800826797132 VRU #: 988-679-6377

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LYNN D TORBECK AND JOYCE E TORBECK,
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.
Dated: 10/15/2003 and Recorded 12/15/2003 as Instrument No. 0334933129 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 11-18-324-024-1010
Property Address: 1415 Sherman Ave #30, Evanston, IL, 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration System, Inc. as nominee for GreenPoint Mortgage Funding, Inc.
On July 20, 2005

By:
JOANNE MCGRATH, SECOND VICE
PRESIDENT

SCP-20050719-0019 ILCOOK COOK IL BAT: 304479 KXILSOM1

SV
193
MY
BANK

385

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Page 2 Satisfaction

STATE OF New Jersey
COUNTY OF Mercer

ON July 20, 2005, before me, Hallie L. Roberts, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Joanne McGrath, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



HALLIE L. ROBERTS

Notary Expires: 03/15/2009 #2056477

(This area for notarial seal)

Prepared By: Hallie Richards, Center FSB, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900
SCP-20050719-0019 ILCOOK COOK IL BAT: 30447/0014600142 KXILSOM1

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 NW6121649 NDA

UNIT 303

STREET ADDRESS: 1415 SHERMAN

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-18-324-024-1010

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 303 IN THE 1415 SHERMAN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PORTIONS OF OR ALL OF CERTAIN LOTS IN LAKESIDE SUBDIVISION OF BLOCK 30 IN THE VILLAGE OF EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99827374; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO USE PARKING SPACE 30 AND 21A, STORAGE SPACE S30 AND S21A, LIMITED COMMON ELEMENTS AS DESCRIBED IN THE AFORESAID DECLARATION

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