## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 MICHAEL FORREST KLING (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

ŞANTA ANA, CA 92799



0521512010 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/03/2005 09:30 AM Pg: 1 of 1

oan#: 0049263684

RLS#. 332859



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ecknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby extrorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NGA THI TRAN, A SINGLE WOMAN Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Recorded on: JULY 18, 2003 as Instrument No. 03199266 8% in Book No. --- at Page No. ---

Property Address: 5356 N NEENAH, CHICAGO, IL 6065(-0000

County of COOK, State of ILLINOIS

Legal Description: LOT 1 IN BLOCK 3 IN WALTER G MCINTOSH'S FOSTER AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 3/4 IN SECTION 7, TOWNSHIP 40 NORTH,

RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CCOX COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE -10/4'S C

FOREGOING INSTRUMENT ON JULY 19, 2005 ARGENT MORTGAGE COMPANY, L.L.C.

By: RUBEN L. VELIZ, JR., ASSISTAN

VICE PRESIDENT

State of

**CALIFORNIA** 

} ss.

On JULY 19, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Newary Name): JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County

My Comm. Expires Apr 15, 2009