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Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0521512152

Doc#: 0521512152

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 08/03/2005 03:24 PM Pg: 1 of 2

Project #: 708WFHM

Reference #: 708-0032615908



* 7 0 8 - 0 0 3 2 6 1 5 9 0 8 *

Secondary Reference #: 20050613 (R045)

PIN/Tax ID #: 03-18-117-126-0000

Property Address:

2615 N. GREENWOOD AVENUE

ARLINGTON HEIGHTS, IL 60064

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **KENDRA S. LINDBORG, A SINGLE PERSON**

Original Mortgage: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**

Loan Amount: **\$207,200.00**

Date of Mortgage: **8/8/2003**

Document #: **0326102092**

Date Recorded: **9/18/2003**

Comments:

Legal Description: **PARCEL 1: LOT 15-6 IN GREENWOOD PLACE, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1997 AS DOCUMENT 97772456, IN COOK COUNTY, ILLINOIS.**

PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT FOR INGRESS, EGRESS AND DRIVEWAY FOR THE BENEFIT OF PARCEL 1 OVER COMMON AREA AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 98499263, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/26/2005**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

5Y
P2
MY
BMR

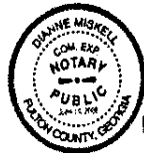
15 26 5

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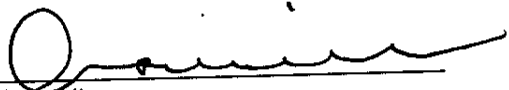
State of **GA**
County of **FULTON**

On this date of **07/26/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEE TE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008



Notary Public:

Property of Cook County Clerk's Office