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Doc#: 0521513039

Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 08/03/2005 11:12 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000490512512005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, 1.2. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ROSETTA WATERS, AKA ROSETTA B.

WATERS

Property

1429 DIAMOND DRIVE,

P.I.N. 0214150023

Address....:

HOFFMAN ESTATES,IL 60195

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/25/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0411711071, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of July, 2005.

Mortgage Electronic Registration Systems, Inc.

Wendy Heisen

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, P. Oja a notary public in and for the seld County, in the state aforesaid, DO HEREBY CERTIFY that Wendy Heisen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in trainent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of July, 2005.

P. OJA

COMM. #1426653 O

NOTARY PUBLIC-CALIFORNIA IT

Los Angeles County

My Comm. Exp. JUNE 24, 2007

P. Oja, Notary rublic

Commission exp. re. 06/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROSETTA WATERS, AKA ROSETTA B WATERS

1429 DIAMOND DR

HOFFMAN ESTATES, IL 60195

Prepared By:

Wendy Heisen

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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LOT 23 IN PLAT OF SUBDIVISION HEARTHSTONE UNIT 2, RECORDED AS DOCUMENT NUMBER 91-005615 BEING A PART OF THE NORTH1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office