UNOFFICIAL C



Doc#: 0521516098

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/03/2005 12:11 PM Pg: 1 of 2

Prepared by & when recorded mail to: American Home Mortgage

4600 Regent Blvd, Suite 200 Irving, TX 75063

SATISFACTION OF MORTGAGE

Loan ID#: 10005662.28

FOR VALUE RECEIVED, THE UNDERSIGNED, American Home Mortgage Acceptance, Inc., a corporation organized and existing under the laws of Maryland certifies that real estate mortgage now owned by and dated 05/21/2004, made by Dan Guo, married man, as mortgagor(s), to American Home Mortgage Acceptance, Inc., as mortgagee, recorded as Document No. 0414742068, in Book -, Page -, in the office of the recorders, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the recorders office is hereby authorized and directed to release and discharge the same upon record.

see attached Exhibit A

Property Street Address: 33 W. Ontario St # 43-D, Chicago, IL 60611 Clort's

PIN: 17-09-234-001-0000

DATE: May 5, 2005

American Home Mortgage Acceptance, Inc.

By: Kevin Patrick, Assistant Treasurer

STATE OF TEXAS COUNTY OF DALLAS

The foregoing instrument was acknowledged before me, a notary public, this May 5, 2005, by Kevin Patrick, Assistant Treasurer, of American Home Mortgage Acceptance, Inc., a Maryland Corporation, on behalf of the Corporation.

Notary Public. Shaniquia N. Clark

My Commission Expires: September 09, 2006



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UNIT 43-D

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008222501 HL

STREET ADDRESS: 33 WEST ONTARIO STREET

COUNTY: COOK

TAX NUMBER: 17-09-234-001-0000

LEGAL DESCRIPTION:

CITY: CHICAGO

PCL 1: UNIT 43-D IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1

THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FELT WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID, RECORDED JUNE 30, 2003 AS DOCUMENT NO. 031845084; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DICLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, N.L. IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DEPATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319:03102.

LEGALD

YL

05/21/04