

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



0521516114

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0521516114
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/03/2005 12:34 PM Pg: 1 of 2

L#: 8037198382

The undersigned certifies that it is the present owner of a mortgage made by **EDWARD B TUERK AND JENNIFER W TUERK** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 02/28/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030327068

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

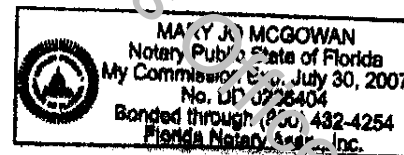
SEE ATTACHED EXHIBIT A
known as: 3907 HERMITAGE AVE N CHICAGO, IL 60613
PIN# 14-19-206-035-0000

dated 07/21/2005
CHASE MANHATTAN BANK USA, N.A.

By: _____
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/21/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 4056555 AZE501659 RCNIL1

Handwritten notes: M-Y, P-2, S-Y

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LEGAL DESCRIPTION

THE NORTH 25 FEET 3 INCHES OF THE SOUTH 75 FEET 3 INCHES OF LOT 23 AND THE NORTH 25 FEET 3 INCHES OF THE SOUTH 75 FEET 3 INCHES OF LOT 24 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, ALSO THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

PIN: 12-19-206-035-0000

Property of Cook County Clerk's Office