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Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
DAMEION LEWIS



Doc#: 0521517072
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/03/2005 03:08 PM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 10012810000085442 PHONE#: (888) 679-6377

Customer#: 606 Service#: 2087042RL1



Loan#: 0008078107

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KARYN L. WOOD, FKA KARYN L. FIELD, AND RONALD R. WOOD, JR., WIFE AND HUSBAND**

Original Mortgagee: **MERS INC AS NOMINEE FOR PONE HOME LENDING CORP.**

Mortgage Dated: **MAY 24, 2004** Recorded on: **JUNE 17, 2004** as Instrument No. **0416946121** in Book No. --- at Page No. ---

Property Address: **8144 LOREL AVE, BURBANK IL 60459-**

County of **COOK**, State of **ILLINOIS**

PIN# 19-33-110-024-0000

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 21, 2005**

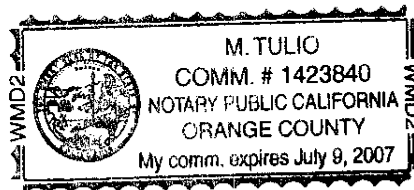
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By:
Julie A. Yates, Vice President

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JULY 21, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Notary Name): **M. Tulio**



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P2
5-
M-
JHC

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MARINE TITLE CORP.

Commitment Number: MT02-7244

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 278 IN FRANK DELUGACH 79TH CICERO GOLF VIEW, A SUBDIVISION OF THE EAST 1/2 OF THE NORHTWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID MIDDLE 1/3 BEING THE WEST 1/2 OF TH EEAST 2/3 OF SAID NORTH 60 ACRES ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 4, 1941, AS DOCUMENT 12750971, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3144 SOUTH LOREL, BURBANK, IL 60459

PIN: 19-33-110-024-0000