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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0521517086

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/03/2005 03:48 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebted less secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE FLECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: JANICE E JOHNSON, MELVIN WAYNE JOHNSON

Recorded in Cook County, Illinois, on 31/26/05 as Instrument # 0502804170

Tax ID: 23-34-300-001, 23-34-300-002

Date of mortgage: 12/22/04 Amount of mortgage: \$157330.00 Address: 13251 Callan Dr Orland Park, IJ 60462

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/25/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for PULTE MORTGAGE LLC

By:

Marshe Craine Vice President

State of Nevada

County of Washoe

On 07/25/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for PULTE MORTGAGE LLC

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for PULTE MORTGAGE LLC.

orary: Yolanda Gonzales

Commission Expires 08/08/07

YOLANDA GONZALES Notary Public - State of Nevada Appointment Recorded in Washoe County Fro: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1577500 Investor LN# 1952321899 P.I.F.: 07/12/05

FINAL RECON.IL 90844 MERS 2 07/25/05 03:59:16 12-031 IL Cook 5573:3 10

MIN#: 1000574-0000176774-0

MERS Tel.#: 1-888-679-6377

5-1-1 M-1-2-1

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Loan Number: 1577500 Stco Code: 12-031

THAT PART OF LOT 22 IN SOUTHMOOR SUBDIVISION UNIT 1 RECORDED ON AUGUST 29, 2003 AS DOCUMENT NO. 0324134196 BEING A RESUBDIVISION OF PART OF LOT 4 IN SOUTHMOOR SUBDIVISION RECORDED ON AUGUST 29, 2003 AS DOCUMENT NO, 0324134197 IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 22; THENCE SOUTH 71 DEGREES 59

IN RTHM.

NUTES :
INUTES 16
INUTES 22 Sh
MINUTES NO SECO.
COOK COUNTY, ILLI..