

# UNOFFICIAL COPY



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0521517089  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/03/2005 03:48 PM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: WARREN WEILENG CHU

Recorded in Cook County, Illinois, on 07/24/03 as Instrument # 0320526131

Tax ID: 14-28-115-074-1037, 14-28-115-074-1037

Date of mortgage: 06/25/03 Amount of mortgage: \$279200.00 Address: 2859 N Burling St Apt 3c Chicago, IL 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

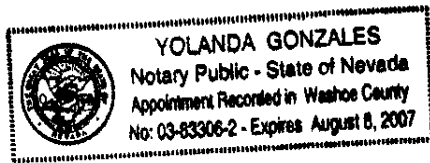
Dated: 07/25/2005  
CHASE HOME FINANCE LLC  
S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

By:   
Marshe Craine  
Vice President

State of Nevada  
County of Washoe

On 07/25/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

Notary: Yolanda Gonzales  
My Commission Expires 08/08/07



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1577190 Investor LN# 1610051908 P.I.F.: 07/12/05  
FINAL RECON.IL 90844 Y27 2 07/25/05 03:59:16 12-031 IL Cook 5578:24 8



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Loan Number: 1577190

Stco Code: 12-031

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PARCEL 1: UNIT 3C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN 2861 NORTH BURLING CONDOMINIUM, AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT  
NUMBER 25473062 IN THE NORTHWEST OF SECTION 28 , TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,  
ILLINOIS. PARCEL 2; PARKING SPACE NUMBER P-22 TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ORCHARD  
COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NUMBER 98431980 IN THE NORTHWEST QUARTER OF  
SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
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Property of Cook County Clerk's Office