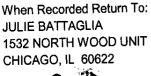
**UNOFFICIAL CC** 

Recording Requested By: GMAC MORTGAGE CORPORATION

1532 NORTH WOOD UNIT 1





Doc#: 0521517100

Eugene "Gene" Moore Fee: \$28,50 Cook County Recorder of Deeds

Date: 08/03/2005 04:14 PM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE CORPORATION 7:0.07290649 "BATTAGLIA" Lender ID:10035/1678938905 Cook, Illinois PIF: 07/12/2005 MERS #: 100029500001692718 VRU #: 1-638-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corpo ation) holder of a certain mortgage, made and executed by JULIE BATTAGLIA AND JOHN A. DUDICK, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY A S NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTCACE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 10/24/2001 Recorded: 11/02/2001 in Book/Reel/Liber: 8754 Page/Folio: 0220 as instrument No.: 0011028904, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-200-015-1011

Property Address: 2336 N COMMONWEALTH UNIT 111, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, "aylur, Bean & Whitaker Mortgage Corporation)

On July 22nd

Janice Burt, Assistant Secretary

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0521517100 Page: 2 of 3

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Iowa COUNTY OF Black Hawk

On July 22nd, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, any that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

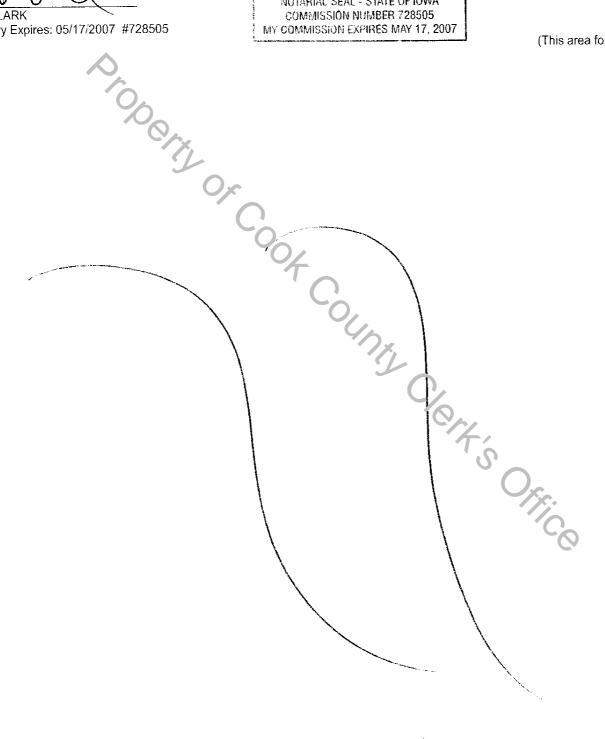
WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)



521517100 Page: 3 of 3

## **UNOFFICIAL COPY**

## EXHIBIT "A"

PARCEL 1: UNIT NUMBER 111, IN 2336 NORTH COMMONWEALTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 5 FEET OF LOT 4, ALLOF LOT 5 AND THE NORTH 20 FEET OF LOT 6 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES: SUBDIVISION IN SECTION 33, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY,
ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 26036335 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHTTO THE USE OF PARKING SPACE P-6. LIMITED COMMON ELEENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 26036335 IN COOK COUNTY ILLINOIS P.I.N.# 14-33-200-015-1011

649 h.

Of Coot County Clark's Office 0307290649 IL

7-12-05

**KAC**