OFFICIAL CO THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

KAREN WILSON NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O. BOX 1820 **DAYTON, OH 45482 - 0255**

1818130 NICOLAS OCAMPO PO Date: 06/24/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHAZE SE FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE OFFICE THE TITLES IN MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0521522053 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/03/2005 09:52 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

NICOLAS OCAMPO	MARRIED TO HERMI	NA OCAMPO	
to NATIONAL CITY	MORTGAGE CO DBA	COMMONWEALTH UNIT	ED MORTGAGE COMPANY dated
December 17, 2002	calling for the original pr	rincipal sum of dollars (\$1	24,750.00), and recorded in Mortgage Record
-1212 page	264 and/or ir	nstrument # 5039044216.	of the records in the office of the Recorder of
		described as ro'iov/s, to wi	

1808S MAY ST. IL - 60608

Tax Parcel No. 17-20-407-055

THE S 24.75 FEET OF THE E 53.77 FEET OF LOT 31 IN BLOCK 9 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SE 1/4(EXCEPT THE N 1/4) OF SECTION 20, TOWNSHIP 39 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

CHARTER ONE BANK, N.A.

CHARTER ONE BANK, FSB

Ву

0521522053 Page: 2 of 2

UNOFFICIAL COPY

... <u>1818130</u>

NICOLAS OCAMPO

State of VIRBINIA) County of WinCico) SS:
Before me, the intersigned, a Notary Public in and for said County and State this 12th day of Authorized 5 ones, of Charter One Bank, N.A. FRA CHARTER ONE BANK, FSS Who as such officers for and on its shalf asknowledged the second of the form of the said County and State this 12th day of the said County and State this 12th
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal Witness my hand and Notarial Seal Witness my hand and Notarial Seal
Notary Public
My Commission 30', 2008 My Commission 30', 20