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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

Doc#: 0521522073
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/03/2005 10:55 AM Pg: 1 of 2

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0613052638 "OCAMPO" Lender ID:V83/009/0613052638 Cook, Illinois PIF: 06/30/2005
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by FELIPE OCAMPO, originally to METROPOLITAN BANK & TRUST, in the County of Cook, and the State of Illinois, Dated: 07/24/2003 Recorded: 09/02/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0324226154, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-30-106-008-0000

Property Address: 2141 W 22ND PL, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA
On July 25th, 2005

By: M Baggs
M Baggs, Vice-President

STATE OF Florida
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared M Baggs, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day July 25th, 2005.

WITNESS my hand and official seal,

Jarrod Bone
Notary Expires: / /



(This area for notarial seal)

Prepared By: Shawn Thomas, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

514
D-2
M-4
JA

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LEGAL DESCRIPTION:

Loan No.: 130000412

Borrower: FELIPE OCAMPO

LOT 65 IN BLOCK 1 IN MOORE'S SUBDIVISION OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 17-30-106-008

Property of Cook County Clerk's Office