

# UNOFFICIAL COPY

PREPARED BY: A. SARGENT  
CLC CONSUMER SERVICES  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

RECORD & RETURN TO:  
CLC CONSUMER SERVICES  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:  
4319 EMERSON AVENUE  
SCHILLER PARK, IL 60176

PROPERTY ID #: 12-16-402-007-0000



Doc#: 0521532051  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/09/2005 12:01 PM Pg: 1 of 2

## DISCHARGE OF MORTGAGE

A certain Mortgage dated JUN 2, 2004, was made by COLLIN WELDON & MICHELLE WELDON to MERS as nominee for QUICKEN LOANS INC., which Deed of Trust was recorded in Instrument No. 0418221000, Book No. -- Page No. -- in the amount of \$55,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on July 21, 2005

MERS as nominee for QUICKEN LOANS INC.

**G. BROWN**  
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this July 21, 2005, before me, the undersigned, a Notary Public in said State, personally appeared **G. BROWN**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **MERS as nominee for QUICKEN LOANS INC.**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

Notarial Seal  
Carol Junker, Notary Public  
City Of Pittsburgh, Allegheny County  
My Commission Expires Oct. 10, 2005  
Member, Pennsylvania Association Of Notaries

ACCOUNT #: 79-3-3325697 AS

MIN: 100039046733256974

MERS PHONE # 1-888-679-6377

Handwritten initials: R E F N D E

# UNOFFICIAL COPY

## Exhibit A - LEGAL DESCRIPTION

Deal Number: 11-00604346

File Number: 11-01558329-P REV. NO.

---

Tax Parcel Number: 12-16-402-007-0000

LAND SITUATED IN **COOK COUNTY, ILLINOIS**

LOT 14 IN BLOCK 1 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF IRVING PARK BOULEVARD (EXCEPT THE WEST 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Commonly known as: 4319 EMERSON AVE, SCHILLER PARK, IL 60176

Property of Cook County Clerk's Office