

UNOFFICIAL COPY



Doc#: 0521532055
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/03/2005 12:11 PM Pg: 1 of 3

Requested/Prepared by: SMI

After Recording Mail to:

M. C. MINOR

9142 S UNION AVE , CHICAGO, IL 60620



Illinois

County of Cook

ID: 956

Loan #: 1044161053

Index:

JobNumber: 168_2409

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Wells Fargo Bank National Association, as Trustee for First Franklin Mortgage Loan Trust 2003-FF5 by: Saxon Mortgage Services, Inc. as its attorney-in-fact holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: M. C. MINOR
Property Address: 9142 S UNION AVE , CHICAGO, IL 60620
Doc. / Inst. No: 0326929149
PIN: 25043010530000
Legal: See Exhibit "A"

IN WITNESS WHEREOF, Wells Fargo Bank National Association, as Trustee for First Franklin Mortgage Loan Trust 2003-FF5 by: Saxon Mortgage Services, Inc. as its attorney-in-fact, has caused these presents to be executed in its corporate name by its authorized officers this 12th day of July 2005 A.D. .

Wells Fargo Bank National Association, as Trustee for First Franklin Mortgage Loan Trust 2003-FF5 by: Saxon Mortgage Services, Inc. as its attorney-in-fact

SHERRY DOZA , ASSISTANT VICE PRESIDENT



* 1 0 4 4 1 6 1 0 5 3 *

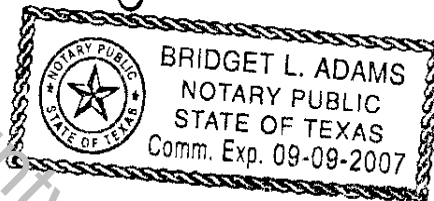
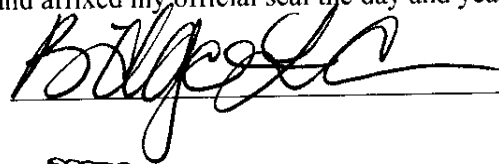
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STATE OF TEXAS
COUNTY OF HARRIS

On this 12th day of July 2005 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Wells Fargo Bank National Association, as Trustee for First Franklin Mortgage Loan Trust 2003-FF5 by: Saxon Mortgage Services, Inc. as its attorney-in-fact , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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AREA	SUB AREA	BLOCK	PARTCEL	CODE	WAR-RANT	ITEM	AREA	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	AREA
00	00	00	00	00	00	00	00	00	00	00	00
46	47	48	49	50	51	52	53	54	55	56	57
58	59	60	61	62	63	64	65	66	67	68	69
70	71	72	73	74	75	76	77	78	79		
1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9

DIVISION

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