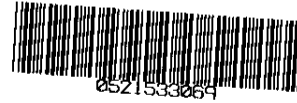


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Doc#: 0521533069  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/03/2005 09:19 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
WASHINGTON MUTUAL BANK, FA  
2210 ENTERPRISE DRMS FSC0103  
FLORENCE, SC 29501

ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

LOAN NO. 25742  
INVESTOR LOAN NO. 64-15-42584  
Date: JULY 25, 2005

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA,**  
**WASHINGTON MUTUAL BANK, FA**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JULY 25, 2005**  
executed by  
**DIANE TEPPER, A SINGLE WOMAN**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record Aug 3, 2005, as Document Number 0521533068  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**NINETY-FIVE THOUSAND FIVE HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **JULY 25, 2005**  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its: \_\_\_\_\_

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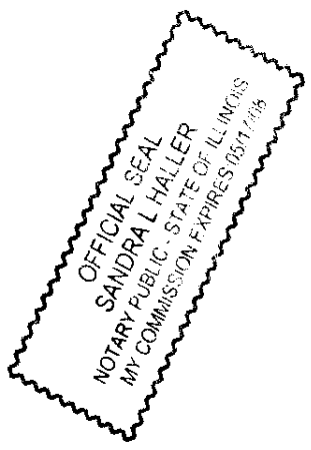
STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 25 day of July 2005, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L Hall  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



Property of Cook County Clerk's Office

**UNOFFICIAL COPY****STREET ADDRESS:** 5219 WEST JAMES LANE

UNIT 1604

**CITY:** CRESTWOOD**COUNTY:** COOK**TAX NUMBER:** 28-04-301-018-1049**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT 1604 IN SANPIPER SOUTH CONDOMINIUM NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 TO 17 IN SANPIPER SOUTH SUBDIVISION UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24683759, AND AMENDED BY DOCUMENTS 24708579 AND 24708580, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 8-4011 RECORDED DECEMBER 12, 1973 AS DOCUMENT 22570315 AND AMENDED BY DOCUMENT 24683760 AND AS CREATED BY DEED FROM BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 8-4011 TO \_\_\_\_\_ RECORDED <AD \_\_\_\_\_ FOR THE PURPOSE OF INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS