

# UNOFFICIAL COPY



Doc#: 0521533077  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/03/2005 09:27 AM Pg: 1 of 3

When Recorded Return to:

UNITED HOME LOANS, INC.  
3 WESTBROOK CORPORATE CENTER SUITE 1010  
WESTCHESTER, ILLINOIS 60154  
Loan #05051000 / 051301633440

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, 250 W HURON, CLEVELAND, OHIO 44113

all beneficial interest under that certain Mortgage Dated: JULY 25, 2005

Executed by: JENNIFER L CICERI, AN UNMARRIED WOMAN, Mortgagor, to: UNITED HOME LOANS, INC., Mortgagee, and recorded as Document No. 0521533076, on 8-3-05 in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:


18551 DEARBORN COURT, TINLEY PARK, ILLINOIS 60477

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.


**UNITED HOME LOANS, INC.**

By  Vice President

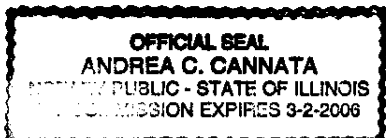
Attest:  Asst. Secretary

State of ILLINOIS, County of COOK

This instrument was acknowledged before me on JULY 25, 2005, by MIKEDULLA and MICHAEL TUNIS, who personally appeared to me as Vice President and Asst. Secretary of **UNITED HOME LOANS, INC.**

  
Notary Public

(Seal)





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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008282517 EP  
STREET ADDRESS: 18551 DEABORN COURT  
CITY: TINLEY PARK COUNTY: COOK  
TAX NUMBER: 31-06-216-073-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

LOT 50-2 IN WEST POINT MEADOWS UNIT 9, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 21, 2004 AS DOCUMENT NUMBER 0426519100.

#### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME, AND SHOWN ON THE PLAT RECORDED AS DOCUMENT 0426519100 AS OUT LOT L.

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