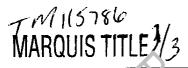
**UNOFFICIAL COPY** 



Doc#: 0521534010 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 08/03/2005 10:47 AM Pg: 1 of 4



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## ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and

FIRST FINANCIAL MORLCAGE CONSULTANTS, INC.

("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over ur to Assignee, the Mortgage dated AUGUST 15, 2003 recorded in the office of the Recorder of Deeds ir COOK County, Illinois, , for the property legally described as follows: as document No. 052153400 9

LOT 2 (EXCEPT THE NORTH 3 FEET THEKOF) AND THE NORTH 8 FEET OF LOT 3 IN BLOCK 2 IN CHICAGO LAND INVESTMENT SU3D VISION IN THE NORTHEAST 1/4 OF ST CONTO SECTION 33, TOWNSHIP 40 NORTH, RANGE 13. LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



PIN

13332130380000

Which has the address of:

2214 N LA CROSSE AVENUE (street)

CHICAGO (city)

ILLINOIS 60639

(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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0521534010 Page: 2 of 4

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this day of

	BY:
ATTEST:	Vice President
BY:	
Secretary	
STATE OF ILLINOIS	) SS
County of	
I hereby certify that on this me, the subscriber, a Notary Public of the Vice President a	and Secretary of
acknowledged that they signed and del said	by the company so named to execute this Assignment of Mortgage and vered said Assignment of Mortgage as their own free and voluntary act of for the uses and purposes therein set forth.  Notary Public
WHEN RECORDED PLEASE RETURN TO: MID AMERICA BANK, FSB. 1823 CENTRE POINT CICRCLE P. O. BOX 3142 NAPERVILLE, IL 60566-7142	THIS INSTRUMENT PREPARED BY: KENNETH KORANDA 1823 CENTRE POINT CIRCLE P. O. BOX 3142 NAPERVILLE, IL 60563 /142

521534010 Page: 3 of 4

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this STATE OF ILLINOIS County of Con Co before I hereby certify that on this 15 day of 4 y u of , me, the subscriber, a Notary Put ar of the State of Illinois, personally appeared Maribel Rivers Secretary, of duly authorized by the company so named to execute this Assignment of Morigage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said THIS INSTRUMENT PREPARED BY: WHEN RECORDED PLEASE RETURN TO: KENNET'1 KORANDA 1823 CENTRE POINT CIRCLE MID AMERICA BANK, FSB. P. O. BOX 3142

1823 CENTRE POINT CICRCLE P. O. BOX 3142 NAPERVILLE, IL 60566-7142

NAPERVILLE, IL COSSE-7142

0521534010 Page: 4 of 4

## **UNOFFICIAL COPY**

[Opace Ab	ove this time for Recording Dat	aj
ASSIGN	MENT OF MORTGAG	E
This Assignment of Mortgago ("Assignment United States of America ("Assign 20"), having it	t") by and between MID AMER is principal place of business in	ICA BANK, fsb., a corporation of the Clarendon Hills, Illinois and
NOW, THEREFORE, for value received, the does hereby sell, assign, transfer, and set over a	e receipt and sufficiency where	("Assignor"). eof is hereby acknowledged, Assignor ted
recorded in the office of the Recorder of Deeds as document No.	in , for the property legally descr	County, Illinois,
	Colpina	PT'S OFFICE
PIN		
Which has the address of:		
	(street)	(city)
	(herein "Property Address");	

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and

1506 8/95 Page **3** of **4** 

(state and zip)

instrument(s) secured thereby are delivered herewith to Assignee.