RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0521641124
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/04/2005 01:09 PM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN I	BY THESE PRESENTS, T	hat the J	ames E. Olson
a corporation of the State of	Illinois	, for and in consideration	of the payment of the indebtedness
secured by the	Mortgage and Assignment of Rents		entioned, and the cancellation of all
	and of the sum of one dollar,	the receipt whereof is here	eby acknowledged, does hereby
REMISE, RELEASE, CONVI	EY and QUIT CL (IM unto N	ICHOLAS M. MURRAY AND	
	1561 N. M. L.VAUKEE AV	(NAME AND A	DDRESS)
heirs legal representatives	and assigns, all the right title,		hataoyar it may have acquired
in, through, or by a certain		earing date the 5th day	•
m, anough, or by a cortain	Rents	aring date the 5th day	oi way , 2005 ,
and recorded in the Recorder's		County, in the State of	Illinois
in book	of records, on page	, as document No	
to the premise therein describe		Cook, State of	Illinois , as
follows, to wit:		, state of	, 45
,			
LOT 3 IN O.H. ALLEN'S SU	BDIVISION OF 1 535/1000 ACRES I	N THE NOI TH WEST CORN	IER OF THE WEST HALF OF
	EROF SECTION 6, TOWNSHIP 39 N		
	O THE PLAT THEREOF RECORDE	D IN BOOK 16 OF PLATS, PA	AGE 11, IN COOK COUNTY,
ILLINOIS.		7	
0.00		'\C	
JOYJAN WIC			O _{ffi} Co
C C IV			
10, 1 (1)			
			'C
			6)
	nces and privileges thereunto belongin	g and appertaining.	
Permanent Real Estate Index N		17-006-200-003-0000	
Address(es) of premises:		WAUKEE AVE., CHICAGO, I	
Witness and	and seal	$\underline{\hspace{1cm}}$, this $\underline{\hspace{1cm}}$ $\underline{\hspace{1cm}}$ $\underline{\hspace{1cm}}$ $\underline{\hspace{1cm}}$ day	of $\frac{70}{7}$, $\frac{2005}{1}$.
		-	/
		_	(SEAL)
***		Ua 4	()
mal t	J. —	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	(SEAL)
This instrument was prepared	O * OV:	1199 E. Higg	ins Road
Frof mod	Melissa S.		Illinois 60173
	(NAME)	1 /	(ADDRESS)

0521641124 Page: 2 of 2

STATE OF County of	UNOFFICIAL ss.	COPY
I,	tate aforesaid, DO HEREBY CERTIFY that ne	N/A , personally said corporation, and personally known to me to be the the timent, appeared before me this day in personally known to me to be the timent, appeared before me this day in personal N/A Secretary, they signe said corporation to be affixed thereto, pursuan of said corporation, as their free and voluntary
GIVEN Under my hand and	Commissi	day of July, 2005 The John Holling of Lord of My Commission Expires 04/15/07
MAIL TO:	ADDRESS OF PROPERTY:	RELEASE DEED By Corporation To