CERTIFICATE OF RELEAS

2611 666

INOFFICIAL CO

0521642065

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/04/2005 08:59 AM Pg: 1 of 2

Date: 07/15/05

Order Number:

1401

YA9991195

PAUL W MCCMULLAN & JENNIFER KATE MCMULLA 1. Name of mortgagor(*):

2. Name of original mortgage **CITIMORTGAGE**

3. Name of mortgage servicer (if 2.1y)

4. Mortgage recording:

Vol.:

or Document No.: 0030296763

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title, to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-31-333-029-1018

Common Address: 2045 WEST CONCORD, UNIT #305, CHICAGO,

rage:

ILLINOIS 60647

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: EDWIN CRUZ

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.: (312) 223-2800

State of Illinois

County of

This Instrument was acknowledged before me on 7 as (office for/agent of) Chicago Title Insurance Company

ED UIL

Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

EDWIN CRUZ 171 NORTH CLARK CHICAGO, ILLINOIS 60601

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNITS 305 AND P-21 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3, 5, AND 6 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED PERC.

COOK COUNTY CLERK'S OFFICE MAY 16, 2002 AS DOCUMENT NUMBER 0020561174, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.