



Prepared By:

Karen J. Nemeč, The PrivateBank Mortgage Company, LLC, 640 N. LaSalle Suite 557, Chicago, IL 60610

Doc#: 0521642021 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/04/2005 07:46 AM Pg: 1 of 2

and When Recorded Mail To

The PrivateBank Mortgage Company, LLC 640 NORTH LASALLE, SUITE 557 CHICAGO, ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: MONTOYA

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to The PrivateBank and Trust Company 10 NORTH DEARBORN, CHICAGO, ILLINOIS 60602 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 19, 2005 executed by Alvaro Montoya, An Unmarried Man

to The PrivateBank Mortgage Company, LLC a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 640 NORTH LASALLE, SUITE 557 CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. 0521642020, page(s) Cook, as Document No. County Records,

described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 415 E. North Water Street, Unit 1506, Chicago, ILLINOIS 60611 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

On May 19, 2005 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JAMES F. BRADY known to me to be the MANAGING DIRECTOR and GALE L. LUKAT

known to me to be MANAGING DIRECTOR of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: JAMES F. BRADY Its: MANAGING DIRECTOR

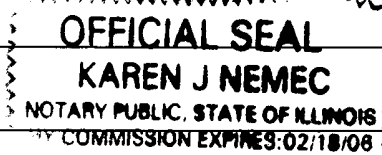
By: GALE L. LUKAT Its: MANAGING DIRECTOR

Witness: T. Taylor

Notary Public Karen J. Nemeč

COOK County,

My Commission Expires 02-18-06



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 334

Handwritten notes: 100 ABS, 3 of 3, LND, 82538 44, CTI COLLINS

**UNOFFICIAL COPY****STREET ADDRESS:** 415 E N WATER ST, #W1506 & P361/P362**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-10-221-077-0000

+ 078-0000

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT W-1506 AND P-361 AND P-362 IN THE RIVERVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF VACATED EAST RIVER DRIVE AND OF BLOCK 14, (EXCEPT THE NORTH 6.50 FEET THEREOF, DEDICATED TO THE CITY OF CHICAGO FOR SIDEWALK PURPOSES PER DOCUMENT NO.

8763094,) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00595371, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 4, 2000 AS DOCUMENT NUMBER 00595370.