

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE , FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



0521644030

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/04/2005 11:48 AM Pg: 1 of 1

The above space is for the recorder's use only

Loan No 6100169016 Bank No. 11

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK BARTLETT, A/K/A HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

AMY E. VONDRA A UNMARRIED INDIVIDUAL

1644 S. INDIANA, CHICAGO, IL 60616

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th cay of JULY, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0420905052, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1: LOT 2 IN KENSINGTON PARK II TOWNHOMES BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 2004, AS DOCUMENT NUMBER 0417410110, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FFOR THE BENEFIT OF PARCEL 1 AFORSAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ANISINGTON PARK II TOWNHOMES 12, 2004 AS DOCUMENT NUMBER 04193 4/5%

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-22-302-037 & 038 & 041 Witness hands and seals, March 1, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 1, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings Bank, as for the uses and purposes therein set forth.

ith, Assistant Vice President

Please mail recorded document to:

AMY E. VONDRA 1630 W. BEACH AVENUE CHICAGO, IL 60622

LORRAINE V. SHARP NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 09/17/2008