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GEORGE E. COLE® LEGAL FORMS

March 2000

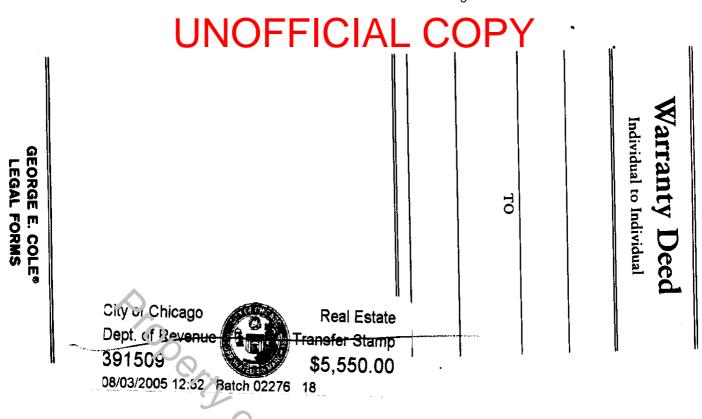
WARRANTY DEED Statutory (Illinois) (Individual to Individual)

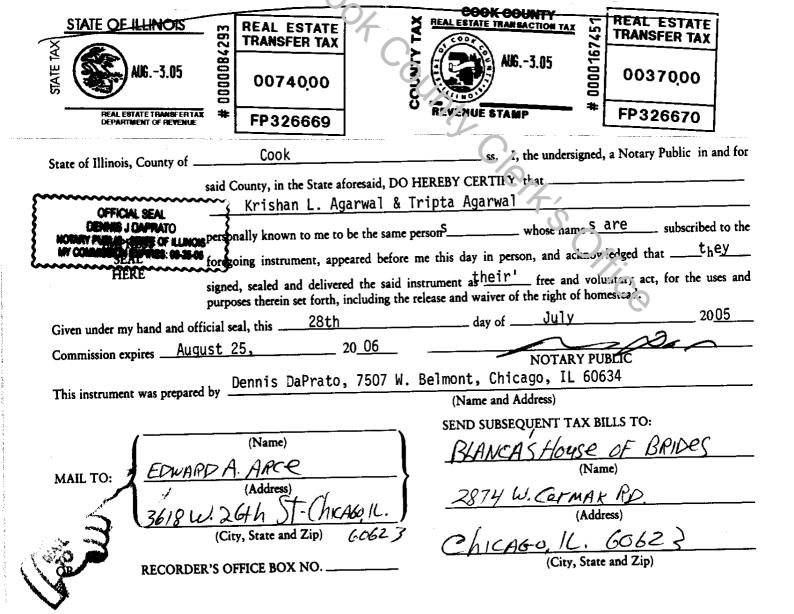
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Doc#: 0521645044 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/04/2005 11:11 AM Pg: 1 of 3

THE GRANTORS,	KRISHAN L. AGARW	AL & TRIPTA	Above Space for Recorder's use only . & TRIPTA AGARWAL, his wife				
	of _fiicago				of <u>Illinoi</u>	s for and	
in consideration of							
and valuable consid	lerations	×				_	
CONVEY	and WARRAN	T	to				
	C, ANGEL SIDA ❖	(Name and Ad.		(DA Ha	s WIFE	AS TENANT	
the following describ	ed Real Estate situated	in the County of	<u>Crok</u>		_ in the State of	Illinois, to wit:	
	SEE ATTACHED			C/Q.			
SUBJECT TO: conve	waiving all rights under enants, conditions, and i	and by virtue of restrictions of rec	the Homestead ord,	l Exemption Law	s of the State of	f Hlinois. - OPP to Section - Jack to Section - Page 1 (May 2 No.)	
	,	2004				والمواضية مهرف المراب المراب	
	nd to General Taxes for			years.	6		
Permanent Real Estate	e Index Number(s):	16-24-315-0	37				
Address(es) of Real E	State:2874-287	8 W. Cermak,	Chicago,	IL 60623	•		
	1.	Dated this	28th	day of	July	_, 20 <u>_05</u>	
PLEASE PRINT OR	KRISHAN L. AGAR	wal	_ (SEAL)	Tobbe RIPTA AGARWA	Asanwa	(SEAL)	
TYPE NAME(S) BELOW SIGNATURE(S)			(SEAL)			(SEAL)	





0521645044 Page: 3 of 3

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Ticor Title Insurance

Commitment Number: A05-0509

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE EAST 72 FEET OF THE WEST 96 FEET OF THE SOUTH 121.6 FEET OF LOT 27 IN BLOCK 3 IN LEVI P. NORTON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD), ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 16-24-315-037

ADDRESS: 2874-2878 W. CEPMAK, CHICAGO, IL 60623

ALTA Commitment Schedule,C

(A05-0509.PFD/A05-0509/18)