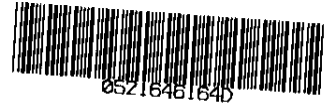


# UNOFFICIAL COPY

## TRUSTEE'S DEED

THIS INDENTURE, dated **June 16, 2005**  
 between **LASALLE BANK NATIONAL ASSOCIATION**, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated **May 14, 2002** and known as Trust Number **129586** party of the first part, and **Vu N. Vinh of 2445 W. Polk, Chicago, IL**



Doc#: **0521646164**  
 Eugene "Gene" Moore Fee: \$28.00  
 Cook County Recorder of Deeds  
 Date: 08/04/2005 11:49 AM Pg: 1 of 3

(Reserved for Recorders Use Only)

party/parties of the second part WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and **QUIT-CLAIM** unto said party/parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

For Legal Description See Attached Rider

Commonly Known As: 3343 S. Archer Avenue, Chicago, IL 60608  
 Property Index Numbers: 17-31-220-053-0000 (PICRDP)

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

**LASALLE BANK NATIONAL ASSOCIATION**  
 as Trustee, as aforesaid, and not personally.

By: Nancy A. Carlin  
 Nancy A. Carlin, Asst. Vice President

Prepared By: Nancy A. Carlin, LASALLE BANK NATIONAL ASSOCIATION 135 S. LASALLE ST., SUITE 2500, CHICAGO IL 60603

STATE OF ILLINOIS ) I, the undersigned, a Notary Public in and for said County and State, do hereby certify  
 COUNTY OF COOK ) Nancy A. Carlin, Assistant Vice President of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, dated June 24, 2005.

Jeanette DeJesus  
 NOTARY PUBLIC

MAIL TO: Vu N. Vinh  
3343 S. Archer Ave.  
Chicago, IL 60608

SEND FUTURE TAX BILLS TO:  
Vu N. Vinh  
3343 S. Archer Ave.  
Chicago, IL 60608




E 516826

ENTERPRISE LAND TITLE, LTD.


# UNOFFICIAL COPY

City of Chicago Real Estate  
 Dept. of Revenue Transfer Stamp  
 389518 \$2,400.00  
 07/21/2005 09:36 Batch 11857 3



**COOK COUNTY**  
**REAL ESTATE TRANSACTION TAX**  
 COUNTY TAX  
  
 AUG.-1.05  
**REVENUE STAMP**

**REAL ESTATE  
 TRANSFER TAX**  
 0016000  
 # 0000021259  
 FP351021

STATE OF ILLINOIS  
 STATE TAX  
  
 AUG.-1.05  
 COOK COUNTY

**REAL ESTATE  
 TRANSFER TAX**  
 0032000  
 # 0000020243  
 FP351009

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

3343 SOUTH ARCHER AVENUE

PARCEL 1:

THAT PART OF LOTS 3 TO 18, BOTH INCLUSIVE AND TAKEN AS A TRACT, IN BLOCK 2 IN MCALPINE'S SUBDIVISION OF BLOCKS 14, 16 AND 17 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 3; THENCE SOUTH 38 DEGREES 9 MINUTES 50 SECONDS EAST, ALONG THE NORTHEAST LINE OF SAID LOT, 51.50 FEET TO A POINT ON A LINE THAT IS 1.00 FEET SOUTHEAST OF AND PARALLEL WITH THE SOUTHEAST WALL OF A BRICK BUILDING; THENCE SOUTH 51 DEGREES 51 MINUTES 41 SECONDS WEST, ALONG SAID PARALLEL LINE, 83.04 FEET TO A POINT OF BEGINNING ON THE SOUTHEASTERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 38 DEGREES 2 MINUTES 55 SECONDS WEST, ALONG SAID EXTENSION, CENTER LINE AND THE NORTHWESTERLY EXTENSION THEREOF, 40.49 FEET TO A POINT ON A LINE THAT IS 2.50 FEET NORTHWEST OF AND PARALLEL TO A NORTHWEST WALL OF SAID BUILDING; THENCE SOUTH 51 DEGREES 49 MINUTES 31 SECONDS WEST, ALONG SAID PARALLEL LINE, 19.99 FEET TO A POINT ON THE NORTHWESTERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE SOUTH 38 DEGREES 2 MINUTES 55 SECONDS EAST, ALONG SAID EXTENSION, CENTER LINE AND THE SOUTHEASTERLY EXTENSION THEREOF, 40.48 FEET TO A POINT ON SAID LINE THAT IS 1.00 FEET SOUTHEAST OF AND PARALLEL TO THE SOUTHEAST WALL OF SAID BUILDING; THENCE NORTH 51 DEGREES 51 MINUTES 41 SECONDS EAST, ALONG SAID PARALLEL LINE, 19.99 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION DOCUMENT 0508919120.